

Mail tax bills:  
6510 NEVADA AVENUE  
HAMMOND, IN 46323

PARCEL NO.45-07-10-204-025.000-023

**PERSONAL REPRESENTATIVE'S DEED**

2013  
016638

ALFRED SALINAS, JR. is the Personal Representative of the Estate of ELVIRA SALINAS AKA ELVIRA P. SALINAS, deceased. This estate is pending as Cause No. 45D02-0907-EU-41 in the SUPERIOR Court, LAKE County, Indiana. The Personal Representative, by virtue of the power given a personal representative under Indiana law, for good and sufficient consideration convey

**DANIEL CARRASQUILLO**

the following described real estate in LAKE County, State of Indiana, to-wit:

LOTS 3 AND 4, IN BLOCK 3 IN MANUFACTURER'S ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2 PAGE 23 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2013 MAR -5 AM 10:15  
MICHAEL B. BROWN  
RECORDER

COMMONLY KNOWN AS: 6510 NEVADA AVENUE, HAMMOND, IN 46323  
GRANTEE'S ADDRESS: 6510 NEVADA AVENUE, HAMMOND, IN 46323

Document is NOT OFFICIAL!  
This document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said ALFRED SALINAS, JR., as Personal Representative of the Estate of ELVIRA SALINAS AKA ELVIRA P. SALINAS has hereunto set his/her hand and seal this 22<sup>ND</sup> day of FEBRUARY, 2013.

*Alfred Salinas, Jr.*  
ALFRED SALINAS, JR., as Personal Representative

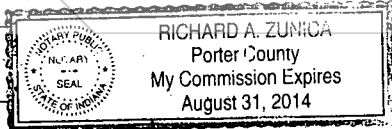
STATE OF INDIANA )  
)SS:  
COUNTY OF LAKE )

**NORTHWEST INDIANA TITLE**  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared ALFRED SALINAS, JR., as Personal Representative of the Estate of ELVIRA P. SALINAS AKA ELVIRA P. SALINAS and acknowledged the execution of said deed to be his/her voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 22<sup>ND</sup> day of FEBRUARY, 2013.

My Commission expires:



County of Residence:

*[Signature]*  
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

*[Signature]*  
RICHARD A. ZUNICA

This instrument prepared by: RICHARD A. ZUNICA, Attorney at Law, 162 Washington Street, Lowell, IN 46356

FILE NO. 13-19748

AMOUNT \$ 17-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # ~~1113~~ 1113  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *CH*

21406

MAR 05 2013  
PEGGY HOLINGA KATON  
LAKE COUNTY AUDITOR