

2013 016604

2013 MAR -5 AM 9:26

MICHAEL B. BROWN
RECORDER

MERS MIN#: 10015780000074866 PHONE#: (888) 679-6377

Customer#: 1 Service#: 505675RL1



Loan#: 6003198205

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD F ZIENTARA AND SUZETTE K ZIENTARA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 140,400.00

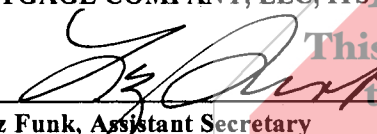
Dated: AUGUST 29, 2005 Recorded on: SEPTEMBER 02, 2005 as Instrument No. 2005 075071 in DRAWER: --- at CARD: ---

Property Address: 612 KNOXBURY LANE, SCHERERVILLE, IN 46375-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 26, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

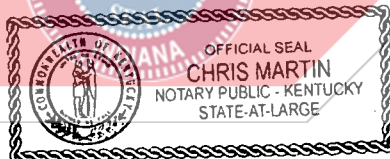
State of KENTUCKY }
County of DAVIESS } ss.

On this date of FEBRUARY 26, 2013, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Chris Martin
My Commission Expires: 01/24/2016



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42304, JENNIFER CAMPBELL - US BANK (KY)

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 0003458737
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY do