

2013 016603

2013 MAR -5 AM 9:25

MICHAEL B. BROWN
RECORDER

MERS MIN#: 10053790000052234 PHONE#: (888) 679-6377

Customer#: 1 Service#: 504205RL1



Loan#: 9902234549

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MEGAN HARVETH, INDIVIDUALLY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **113,451.00**


Dated: **DECEMBER 11, 2008** Recorded on: **DECEMBER 23, 2008** as Instrument No. **2008086080** in DRAWER: --- at CARD: --- and Re-Recorded on: **MAY 19, 2009** as Instrument No. **2009033370**,

Property Address: **9614 FARMER DR, HIGHLAND, IN 46322-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **FEBRUARY 26, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS


By: 
Liz Funk, Assistant Secretary

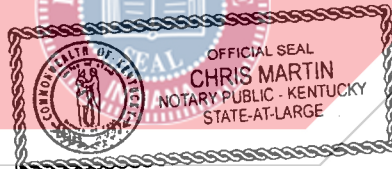
State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **FEBRUARY 26, 2013**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, TERESA B FURNESS - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**

AMOUNT \$ 12
CASH CHARGE
CHECK# 0003459561
OVERAGE
COPY
NON-CONF
DEPUTY AD