

2013 016602

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 MAR -5 AM 9:25

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100157805030117510 PHONE#: (888) 679-6377

Customer#: 1 Service#: 503271RL1



Loan#: 6003232568

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgage: JASON A DOUTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 113,223.00

Dated: AUGUST 17, 2007 Recorded on: AUGUST 24, 2007 as Instrument No. 2007 068611 in DRAWER: --- at CARD: ---

Property Address: 7175 CATHERINE STREET, MERRILLVILLE, IN 46410-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 26, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By:   
Liz Funk, Assistant Secretary

State of KENTUCKY }  
County of DAVISS } ss.

On this date of FEBRUARY 26, 2013, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Chris Martin  
My Commission Expires: 01/24/2016



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, TIFFANY M GOATEE - US BANK

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

AMOUNT \$ 12  
CASH CHARGE  
CHECK# 0003458744  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AD

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