

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 016568

2013 MAR -5 AM 9:08

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

800006052
ALICE G ANDERSON
PO Date: **2/25/2013**

THIS CERTIFIES that a certain mortgage executed by **ALICE G ANDERSON AND GARY W ANDERSON, WIFE AND HUSBAND** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 23, 2010**, calling for the original principal sum of **(\$275,000.00)**, and recorded on **07/15/2010** in Mortgage Record page and/or Instrument # **2010 040947**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **February, 2013**.

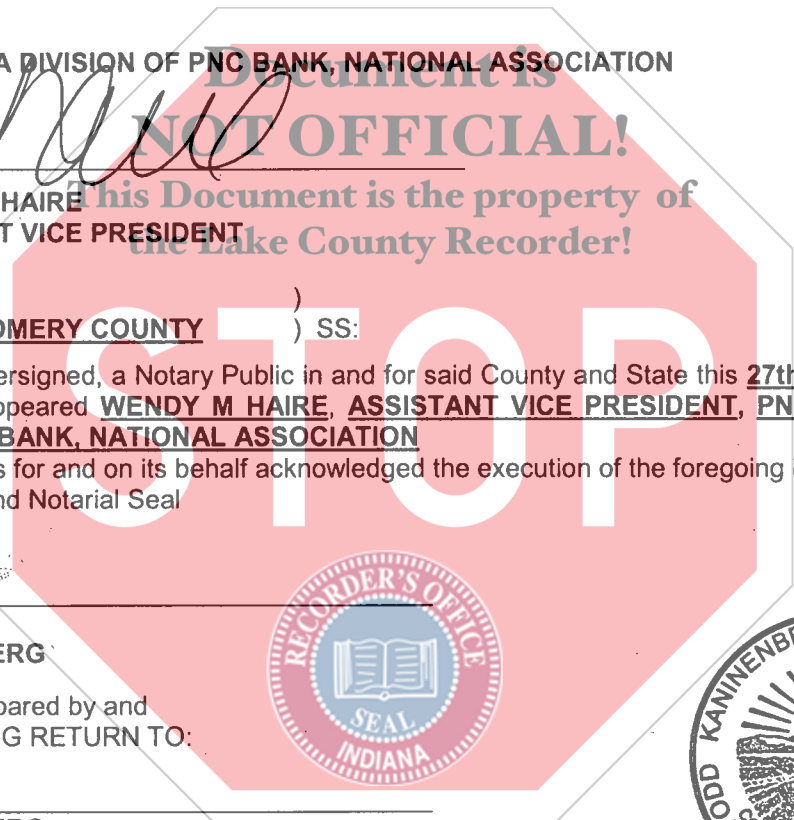
Tax Parcel ID: _____
Property Address: **2050 MAPLEWOOD CIRCLE, HIGHLAND, IN - 46322**
LOT: _____
Legal Description: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

[Handwritten Signature]

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**



State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

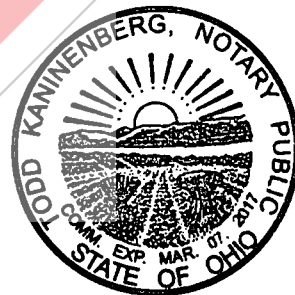
Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **February, 2013**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Notary Public
TODD KANINENBERG

This instrument prepared by and
AFTER RECORDING RETURN TO:

TODD KANINENBERG

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 0008773642
OVERAGE _____
COPY _____
NON-COM _____
CLERK CH

F