

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 016511

2013 MAR -5 AM 8:39

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by BRANDON L.R. BERWALD. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 13<sup>TH</sup> day of MARCH 2009 calling for \$104,750.00 recorded in Mortgage Record No. Page No. Document #2009 020573 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 26<sup>th</sup> day of FEBRUARY 2013.

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY



*Peter S. Briggs II*  
BY: PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 26<sup>TH</sup> day of FEBRUARY 2013. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively, Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

**Witness my hand** and official seal: *Donna S. Rust* Donna S. Rust, Notary Public.

My Commission expires 11/18/2016 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

APARTMENT NO. 108, IN THE BUILDING KNOWN AS 1720 HOMAN DRIVE, SCHERERVILLE, INDIANA, IN LE'JARDIN HORIZONTAL PROPERTY REGIME, AS PER DECLARATION, RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 833653 AND AMENDED BY AN AMENDMENT TO THE DECLARATION

AMOUNT \$ 14.<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4732  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY pp

*F*

RECORDED JANUARY 9, 1995 AS DOCUMENT NO. 95001496, IN HE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

PTN#45-11-16-207-080.000-036

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