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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 016344

2013 MAR -4 AM 10: 21

Prepared by and
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
412510047435

MICHAEL W. HEWITT
RECORDER
Prepared by: Misty D Lizarraga

② 57347100-1796300
SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument Instrument Number 2008044546, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to MERS Inc., as nominee for Quicken Loans, Inc., its successors and assigns, executed by James J. Macauley, being dated the 15 day of Feb, 2013 in an amount not to exceed \$101,850.00 recorded in Official Record Volume 2013-016343, Page , Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to MERS Inc., as nominee for Quicken Loans, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

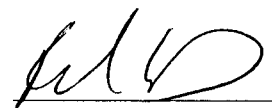
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of January, 2013.

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117


JPMorgan Chase Bank, N.A.
By: 
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of January, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: _____ Notary Public

 RHONDA LYNN SANDERS
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
June 3, 2016

19.00
2 net #5
0020317994
0020317995
0020317997
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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-17-16-204-011.000-044

Land Situated in the County of Lake in the State of IN

LOT 1076 IN LAKES OF THE FOUR SEASONS UNIT NO. 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3442 Chevy Chase Cir, Crown Point, IN 46307

