

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 016329

2013 MAR -4 AM 10:19

MICHAEL L. BROWN  
RECORDER

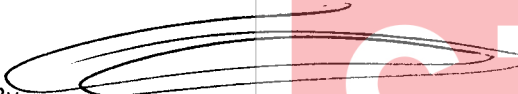
### Satisfaction of Mortgage

Loan#: 0041060534  
Invoice#: E2215163  
CostCenter#: USR  
Package#: 78452342  
Document#: 3571917

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated March 22, 2003 from GRAHAM P TRAVIS / NANCY J TRAVIS and filed for record April 4, 2003 as Document Number 2003 034679 for Loan Amount of \$105000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 27th day of February, 2013

\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY SAND RIDGE BANK TO PHH MORTGAGE CORPORATION RECORDED ON 06/08/2007 AS DOC# 2007 046628.

PHH MORTGAGE CORPORATION

By   
Chris Johnson, Assistant Vice President



U03571917

1427 2/27/2013 78452342/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On February 27, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: ChristVinothan SusaiAchariyam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Randy Kiko Chon, Notary Public  
My Commission Expires: January 31, 2017

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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