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Return To:
LSI-LPS
East Cherrington Solutions
700 Cherrington Parkway
Coraopolis, PA 15108

15097854
2013 016328

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR -4 AM 10:19

MICHAEL J. BROWN
RECORDER

Prepared by
J. Daniel Jimenez
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530796266

SUBORDINATION OF MORTGAGE

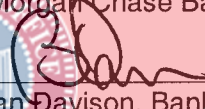
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument No 2007 051642, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, N.A., its successors and assigns, executed by Janet L. Cox fka Janet L. Powers, being dated the 17th day of December, 2012 in an amount not to exceed \$194,800.00 recorded in Official Record Volume 2013-000685, Page 1, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bank of America, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.


~~*cancelled by herewith~~ 2013-000685

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of November, 2012.


JPMorgan Chase Bank, N.A.
By: 
Brian Davison, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of November, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

 T. TSCHILAR
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
May 28, 2016

My Commission Expires.


Notary Public T. Tschilar

17.00
1700
140415514
140387741
40
E

Order No.: **15097854**
Loan No.: **244444850**

Exhibit A

The following described property:

Tract 337: Part of Lot "L" in The Gates of St. John, Unit 5, being a subdivision of Section 3, Township 34 North, Range 9 West of the Second Principal Meridian, according to the plat thereof recorded March 28, 2006 in Plat Book 99 Page 26, and in Plat of Correction recorded October 16, 2006 in Plat Book 100 Page 49, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows. Commencing at the Northeast corner of said Lot; thence North 50 degrees 50 minutes 13 seconds West, along the Northerly line of said Lot, 69.77 feet; thence North 89 degrees 17 minutes 54 seconds West, along the Northerly line of said Lot, 69.77 feet to the place of beginning; thence South 00 degrees 42 minutes 06 seconds West, 140.00 feet to the Southerly line of said Lot; thence Westerly along the arc of a nontangent curve concave to the South, having a radius of 60.00 feet, having a chord bearing of South 71 degrees 41 minutes 44 seconds West, 39.81 feet; thence North 37 degrees 18 minutes 37 seconds West, 140.00 feet to the Northerly line of said Lot; thence North 52 degrees 41 minutes 23 seconds East, along the Northerly line of said Lot, 68.89 feet; thence South 89 degrees 17 minutes 54 seconds East, along the Northerly line of said Lot, 68.89 feet to the place of beginning.

Assessor's Parcel No: 45-15-03-201-008.000-015

