

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 016187

2013 MAR -4 AM 8:43

MICHAEL S. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0316592419

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by NICOLE R SKIFF AND RONALD M SKIFF to WELLS FARGO BANK, N.A., dated on 01/31/2011, and recorded in Book , Page , and/or Instrument # 2011 006421 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 02/19/2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: Deborah Ann Webb
Deborah Ann Webb
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/19/2013 (MM/DD/YYYY), by Deborah Ann Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

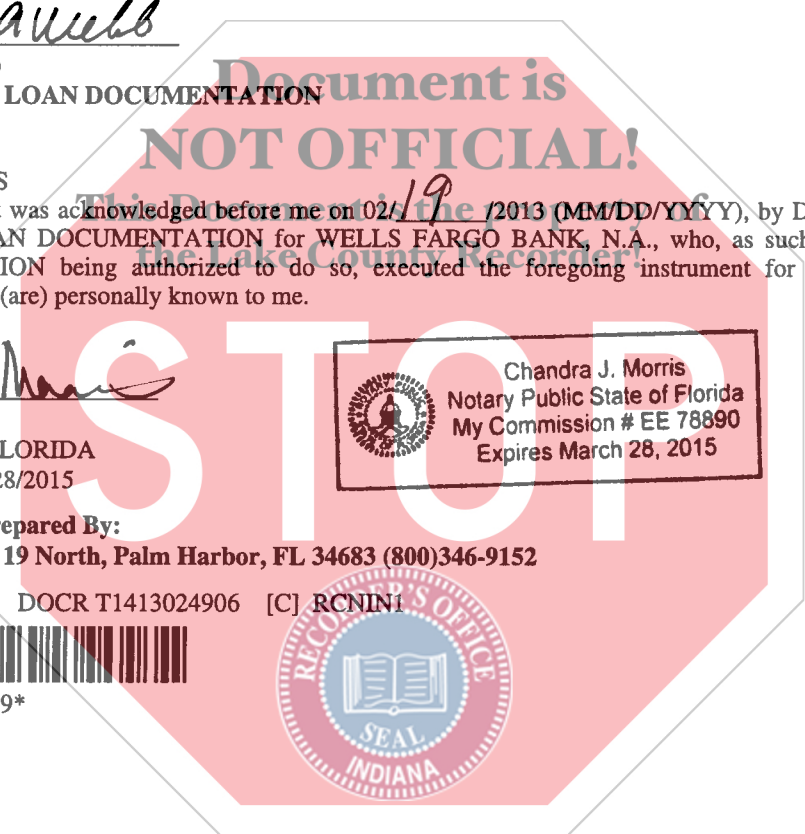
Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 19223519 -@ DOCR T1413024906 [C] RCNIN1



19223519



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 3395675
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP