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Notice of Lien to a Subdivision Lot Owner for Unpaid Assessment

Notice is hereby given that the undersigned **Jordan Crossing Home Owner's Association**, whose mailing address is **7710 Grant Street Unit J, Merrillville IN 46410**, hereby claims and intends to hold and claim a lien upon that certain real property owned by **Citizens Financial Bank**
5311 Hohman Avenue
Hammond, IN 46320

said property being situated in **Lake County, Indiana**, commonly known as **7710 Grant Street Unit H, Merrillville IN 46410** being more particularly described as follows:

Legal Description

*Part of Lot D, Resubdivision of Watertower Park Lots 5C, 5D, and 5E, as per plat thereof, recorded in Plat Book 95 page 7, in the Office of the Recorder of Lake County, Indiana, described as follows:
Beginning at a point on the South line of said Lot 5D, 221.63 feet West of the Southeast Corner thereof; thence North 89 degrees 59 minutes 27 seconds West, along said South line, 25.85 feet; thence North 00 degrees 19 minutes, 31 seconds West, 125.00 feet to the North line of said Lot 5D; thence South 89 degrees 59 minutes 27 seconds East along said North line, 25.85 feet; thence South 00 degrees 19 minutes 31 seconds East, 125.00 feet to the point of beginning.*

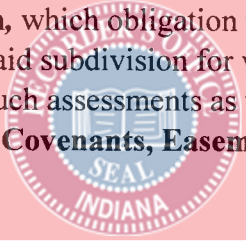
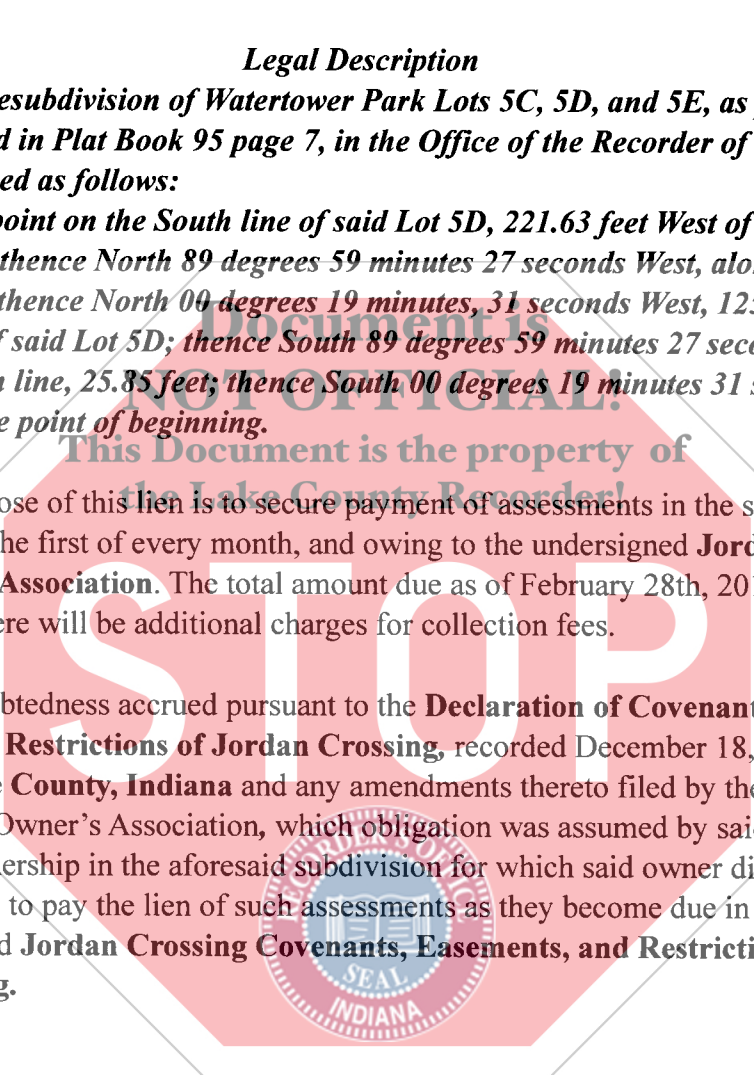
The purpose of this lien is to secure payment of assessments in the sum **\$125.00** due on the first of every month, and owing to the undersigned **Jordan Crossing Home Owner's Association**. The total amount due as of February 28th, 2013 is **\$3935.00** and there will be additional charges for collection fees.

Said indebtedness accrued pursuant to the **Declaration of Covenants, Easements, and Restrictions of Jordan Crossing**, recorded December 18, 2003 (2003 133421) in **Lake County, Indiana** and any amendments thereto filed by the Jordan Crossing Home Owner's Association, which obligation was assumed by said owner as a condition of ownership in the aforesaid subdivision for which said owner did by acceptance agree to pay the lien of such assessments as they become due in accordance with the aforesaid **Jordan Crossing Covenants, Easements, and Restrictions of Jordan Crossing**.

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER

MICHAEL A. BROWN
RECORDER



14-00
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WITNESS our signature this 28th day of February, 2013.

Jordan Crossing Home Owner's Association

By *Edward Sices*
President

STATE OF INDIANA
COUNTY OF LAKE

Personally appeared before me, the undersigned authority in and for said County and State, on this February 28th, 2013, within my jurisdiction, the within named *Edward Sices*, who acknowledged that he is the *President of Jordan Crossing Home Owner's Association*, an **Indiana** corporation, and that he executed the above and foregoing instrument for and on behalf of said corporation, after being duly authorized so to do.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder's Office!
Tiffany Sims
NOTARY PUBLIC

My Commission Expires:

10/14/18

TIFFANEY SIMS
NOTARY PUBLIC
SEAL
STATE OF INDIANA
My Comm. Expires October 14, 2018

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law?"

Prepared by: *RSS*

