STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 016082

2013 MAR -1 AM 11:22

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

MIN: **100020071142960934**
MERS Phone: 1-888-679-6377

Loan#: **7114296093**
Invoice#: **E2236009**
Package#: **78440738**
Document#: **3557156**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A. does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **November 18, 2009** from **PETER XIDIAS / ERMIONI XIDIAS** and filed for record **December 7, 2009** as Document Number **2009 080828** for Loan Amount of **$122000.00** in the Office of the **County Recorder** of **Lake** County, **Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **25th** day of **February, 2013**

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STOP

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A.

By _____
Cindy Vang, Assistant Secretary

+U03557156+
1426 2/22/2013 78440738/1

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **February 25, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Cindy Vang** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST FINANCIAL BANK, N.A.,** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Siva Selvam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

_____
Randy Kiko Chon, Notary Public
My Commission Expires: **January 31, 2017**

RANDY KIKO CHON
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

AMOUNT $ 12
CASH ____ CHARGE ____
CHECK# 0020309631
OVERAGE ____
COPY ____
NON-CONF ____
DEPUTY DD