STATE OF INDIAM.

LAKE COUNTY
FILED FOR RECORD

2013 016078

2013 MAR - 1 AM 11: 21

MICHAEL D. BROWN RECORDER

Satisfaction of Mortgage

Loan#: 0041065996 Invoice#: E2202475 CostCenter#: USR Package#: 78442185 Document#: 3558931

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated September 11, 2003 from BRIAN S SPILLER and filed for record September 26, 2003 as Document Number 2003-102652 for Loan Amount of \$55000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 25th day of February, 2013

for FIRST FINANCIAL B BANK	NK, NA f.k.a. SAND RIDGE This Document is the property of	
By	the Lake County Recorder!	
Chris Johnson, Assistar	Vice President	
STATE OF Minnesota COUNTY Ramsey) ss	
On Fahrusers 05, 2040 L 5		

On February 25, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117 Debra Marie Steidl, Notary Public My Commission Expires: January 31, 2017



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AMOUNT \$_____1Z_
CASH____CHARGE__
CHECK# \(\phi\)2\\\31\\\0\\97\\
OVERAGE____
COPY____

NON-CONF__ DEPUTY____

Ao q