STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2013 016075

2013 MAR - 1 AM 11:21

MICHALL RECORDER

## SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIE E PEOPLES AND JULIA PEOPLES to BANK ONE, N.A., securing a certain note in the principal sum of \$35,000.00, dated December 13, 2002 and recorded on January 3, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 000529, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on February 21, 2013.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

AMY KIGHT Vice President

State of Louisiana Parish of OUACHITA

This Document is the property of

On February 21, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00410530551666 Outbound Date: 03/04/13 Min:

MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$	12
CASH C	HARGE
CHECK#30	10536807
OVERAGE_	
COPY	
NON-CONF_	0.5
DEPUTY	AO_