STATE OF INDIA... LAKE COUNTY FILED FOR RECORD

2013 015998

2013 MAR - 1 AM 10: 33

MICHAEL E. BROWN RECORDER

| Record and Return [] by Mail [] by Pickup to: FINAL DOCS T7408-01F | | 1205057 | |
|--|--|---|-------|
| 4101 WISEMAN BLVD BLDG 108 SAN ANTONIO, TX 78251-4200 | | | |
| SAN ANTONIO, TX 78251-4200 | | | |
| REAL PROPERTY AND MANUFACTU | IRED HOME LIMITE | | |
| | ument is | ශ්ර | |
| The undersigned borrower(s), whether one or mat: | FIGIAL | ow as "I" or "me," residing | |
| 24234 CLINE AVE This Documen | nt is the property | y of | |
| the Lake C | Street Addressorder | 0 | |
| LOWELL, IN 46356 | | ر"Present Address"). ع | |
| City, State Zip, County | | Marie Control of the | |
| I am the Buyer/Owner of the following manufact | tured home (the "Manufa | ctured Home"): | |
| USED 2001 COMMODORE HOMES | NA NA | 052 _X 027 | |
| New/Used Year Manufacturer's Name | Model Name or Model No. | Length x Width | |
| ZA503AACGZ08776A ZA503AACGZ08776B | | | |
| Serial No. Serial No. | Serial No. | Serial No. | |
| permanently affixed to the real property located | SEAL | Street Address | |
| LOWELL, LAKE, IN 46356 | WOIANA" ("P | roperty Address") and as more | 1 |
| City, County, State Zip | | YP / | 1 |
| | | FILED | 1 |
| Page 1 Initial: NMFL # 7110 (MALA) Rev 2/4/2008 | | FEB 2 8 28:3 | ' |
| I III III AAAA III III II II II II II II | IBINI BOOKO AHAN DANKI BARRA BANKI INDIA BANKI BARRA BANIN INDIA | PEGGY HOLINGA KATONA | _ |
| | | LAKE COUNTY AUDITOP | |

10384

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK,

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated FEBRUARY 25, 2013 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

| Page 2 | Initial: |
|--------|--------------------------|
| NMFL # | 7110 (MALA) Rev 2/4/2008 |

| WITNESS my hand and seal this | day of <u>FEB 2 5 2013</u> . |
|---|--|
| FORMALD A WILKES | Witness |
| Forrower | Witness |
| corrower | Witness |
| forrower | Witness |
| whose name(s) is(are) subscribed to the within in the same in his/her/their controls. | in the year and for said State, personally appeared basis of satisfactory evidence to be the individual(s) instrument and acknowledged to me that capacity(ies), and that by his/her/their signature(s) on |
| the Lake C | STAR LUGAR Lake County My Commission Expires June 25, 2015 Notary Printed Name |
| Kotary Public, State of | Qualified in the County of |
| My Commission expires: | |
| Official Seal: | SEAL S |

_____ [] Check if Construction Loan

Page 3

NMFL # 7110 (MALA) Rev 2/4/2008

Drafted By: ANN WEBER

EXHIBIT A

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

LOT 2 IN BITTERSWEET, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89, PAGE 44, AND AMENDED BY RATIFICATION OF PLAT RECORDED JANUARY 23, 2001 AS DOCUMENT NUMBER 2001 005104, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

