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MICHAEL B. BROWN  
RECORDER

**INDIANA**

COUNTY OF LAKE

POOL NO.

LOAN NO. (0032665408 ) [AM0071]

PREPARED BY SECURITY  
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895  
ATT: TERRILL NIELSON

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,

located at 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto **HOMeward RESIDENTIAL, INC.**

located at 1525 S. BELTLINE RD. COPPELL, TX 75019

party of the second  
part, its successors and assigns, a certain indenture of mortgage dated  
**OCTOBER 25, 2004** made by **KEITH R. ROBERTS AND ANDREA R. ROBERTS,**  
**HUSBAND AND WIFE**

to **CONTOUR MORTGAGE GROUP, INC.**

as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of **ONE HUNDRED FIFTY-SIX THOUSAND FIVE HUNDRED and NO/100-----** dollars (**\$156,500.00** )  
and all its right, title and interest in and to the premises situated in  
county of **LAKE**, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
**LAKE** County, in the State of Indiana in  
Book/Drawer 11/01/2004 at Page/Card \_\_\_\_\_, Document#  
or Instrument # 2004 092918 and Microfilm# \_\_\_\_\_



Loan No.

MIN 100014440001571595 MERS PHONE: 1-888-679-6377

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261673  
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Loan No. (0032665408 ) [AM0071]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SARAH HIX and attested by \_\_\_\_\_ . This 19th day of FEBRUARY 2013 .

ATTEST:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

BY Sarah Hix  
**SARAH HIX**  
**ASSISTANT SECRETARY**  
STATE OF IDAHO

COUNTY OF BONNEVILLE  
On FEBRUARY 19, 2013 before me, KATHERINE LARREA  
personally appeared SARAH HIX

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

KATHERINE LARREA (COMMISSION EXP. 06-15-18)  
Notary Public

**KATHERINE LARREA**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

PREPARED BY:  
**SARAH HIX**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

P-S.002.00060.92

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Page 2 of 2