

2013 015909

2013 MAR -1 AM 9:26

MICHAEL S. BROWN
RECORDER

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

U S #1364 FEDERAL CREDIT UNION, PRESENT LEGAL HOLDER OF THAT CERTAIN MORTGAGE(S) DATED AUGUST 9, 2008 AND EXECUTED BY KAREN WYSS, INDIVIDUALLY, AS MORTGAGOR(S), TO U S #1364 FEDERAL CREDIT UNION AS MORTGAGEE, RECORDED AUGUST 20, 2008 AS DOCUMENT NO. 2008 059207, MORTGAGE BOOK N/A, PAGE N/A, RECORDS OF LAKE COUNTY, AND CONCERNING THE REAL PROPERTY IN MERRILLVILLE, INDIANA, DESCRIBED AS FOLLOWS:

LOT 136 IN CHAPEL MANOR, UNIT 4B, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION OF THE SUM OF FORTY THOUSAND AND 00/100 DOLLARS TO THEM, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS, AND BY THESE PRESENTS DOES WAIVE THE PRIORITY OF THE LIEN OF THE SAID MORTGAGE INsofar AS THE FOLLOWING DESCRIBED MORTGAGE IS CONCERNED, BUT NOT OTHERWISE:

THAT CERTAIN MORTGAGE DATED Feb 11, 2013 AND RECORDED ON Feb 11, 2013 AS INSTRUMENT NUMBER 2013-015908 IN MORTGAGE BOOK _____, PAGE _____, BY KAREN WYSS AND BONNIE J. MEYER, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, MORTGAGOR(S) TO CENTIER BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR AS MORTGAGEE SECURING PAYMENT OF NOTE IN THE AMOUNT OF \$73,000.00 DATED Feb 11, 2013 WITH INTEREST FROM THE DATE HEREOF ON UNPAID PRINCIPAL AT THE RATE OF 2.625% PER ANNUM, PRINCIPAL AND INTEREST PAYMENTS DUE EVERY MONTH AND BEGINNING April 1, 2013, AND CONTINUING UNTIL March 01, 2028, ON WHICH DATE THE ENTIRE BALANCE OF PRINCIPAL AND INTEREST REMAINING UNPAID SHALL BE DUE AND PAYABLE.

THE UNDERSIGNED, U S #1364 FEDERAL CREDIT UNION, HEREBY CONSENTING THAT THE LIEN OF THE MORTGAGE FIRST ABOVE DESCRIBED BE TAKEN AS SECOND AND INFERIOR TO MORTGAGE LAST ABOVE DESCRIBED.

IN WITNESS WHEREOF, THE SAID MICHELLE WILSON, CEO OF U S #1364 FEDERAL CREDIT UNION HAS HEREUNTO SET HER HAND THIS 4TH DAY OF FEBRUARY, 2013.

BY: Michelle Wilson
MICHELLE WILSON, CEO
OF U S #1364 FEDERAL CREDIT UNION

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED MICHELLE WILSON Its CEO AND ACKNOWLEDGED THE EXECUTION OF THE FORGOING SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THIS 4TH DAY OF FEBRUARY, 2013.

Drew Arch
NOTARY PUBLIC



SEAL

MY COMMISSION EXPIRES: 8-20-2016
COUNTY OF RESIDENCE: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michelle Wilson
SIGNATURE

Prepared by: Michelle Wilson

**FIDELITY NATIONAL
TITLE COMPANY**

92012-5718

AMOUNT \$ 16
CASH _____ CHARGE FN
CHECK# _____
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AD

Ref 2