STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 092462

2012 DEC 28 PM 2: 10

MICHEROPOER FAJMAN

MORTGAGE RELEASE

This is to certify that for value received, the Mortgage executed by William A. Shuamker to CentreBank dated the 31st day of August, 2012, filed the 4th day of September, 2012, in Instrument# 2012 059871 in the office of the recorder of Lake County, Indiana, is hereby released and satisfied.

IN WITNESS WHEREOF CentreBank, by Anthony L. Ward, Vice President, Mortgagees aforesa has hereunto set her hand and seal this 24th day of December, 2012.	id,
By Anthony L. Ward Vice President CentreBank	
STATE OF INDIANA SS: Document is	
COUNTY OF FOUNTAIN NOT OFFICIAL!	
Before me, a Notary Public in and for said County and State, personally appeared CentreBank by Anthony L. Ward, Vice President, who acknowledged the execution of foregoing Release of Mortgage. Lake County Recorder.	red. the
Witness my hand and Notarial Seal this 24th day of December, 2012.	
Notary Public County (Notary Public County) Resident of Fountain County, Indiana My commission expires: August 27, 2017 My commission expires: August 27, 2017	
This instrument prepared by CentreBank, Heather J. Hall, Loan Secretary, P.O. Box 2 Veedersburg, Indiana, 47987	47 Z
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Heather J. Hall	-
AMOUNT \$ 12.00	
CASHCHARGE	
CHECK#	
OVERAGECOPY	
NON-CONF	
DEPUTY 19	