

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/29/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| Certificate floide | at the dot such chaolochicht(o). | | | |
|--------------------|---|--|-------------------|--------|
| 400 N. | Insurance Services Main Street | CONTACT NAME: PHONE (A/C, No, Ext): E-Mail | FAX (A/C, No): | |
| PO Box Crown | Point, IN 46307 | ADDRESS: INSURER(S) AFFORDING COVERAGE DROPE DAY ON MICE SING CO | | NAIC # |
| INSURED Wirtz P | Plumbing & R.J. Wirtz Plumbing & Heating | INSURER A: PROPERTY-OWNERS INS CO | N | 18988 |
| | West Street Point, IN 46307 | INSURER C: | 0 | |
| | | INSURER D : INSURER E : | ~ | |
| 00/504050 | CERTIFICATE NUMBER. | INSURER F : | IMRER. | |
| INSURED Wirtz P | Plumbing & R.J. Wirtz Plumbing & Heating West Street | INSURER A: PROPERTY-OWNERS INS CO INSURER B: AUTO-OWNERS INS CO INSURER C: INSURER D: INSURER E: | 20 | 32 |

| CO | VERAGES CER | HEICAL | E NUMBER. | | | INE VIOLOTT TO MIDELT. | | |
|---|--|----------|---------------------------------|------------|------------------------------------|--|------------|--|
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | |
| INSR LTR | | | ADDL SUBR PO | | POLICY EFF POLICY EXP (MM/DD/YYYY) | LIMITS | | |
| A | GENERAL LIABILITY | INSK WVI | 09987579-08 | 08/12/2012 | | EACH OCCURRENCE | \$ 500,000 | |
| `` | COMMERCIAL GENERAL LIABILITY | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 300,000 | |
| | CLAIMS-MADE OCCUR | | | | | MED EXP (Any one person) | \$ 10,000 | |
| | GEAING-MADE COOK | | | | | PERSONAL & ADV INJURY | \$ 500,000 | |
| | | | Doors | 4:0 | | GENERAL AGGREGATE | s 500,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | Documer | 1L 1S | | PRODUCTS - COMPAND AGG | s 500,000 | |
| | POLICY PRO- | / / | MOTORDIA | | | rashes y | 18 6,50 | |
| В | AUTOMOBILE LIABILITY | | 4398757900 | 08/12/2012 | 08/12/2013 | COMBINED SINGLE LIMIT (Ea accident) | \$ 500,000 | |
| - | ✓ ANY AUTO | TINI- : | Dearmont is the | | -dC | BODILY INJURY (Perperson) | Star Paris | |
| | ALL OWNED SCHEDULED | | s Document is the | | ⊘ | BODILY INJURY (Peraccident) | \$*: c | |
| | NON-OWNED | 1 | t <mark>he Lake County I</mark> | Record | er! | PROPERTY DAMAGE | \$ 7 | |
| | HIRED AUTOS AUTOS | | | | | 12 3 | See see | |
| В | ✓ UMBRELLA LIAB OCCUR | | 43-987-579-01 | 08/12/2012 | 08/12/2013 | EACH OCCURRENCE C | 1,000,000 | |
| | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE LO | \$ = | |
| DED RETENTION \$ | | | | | | 9 0 0 | \$ 17 | |
| A | WORKERS COMPENSATION | | 09007433 | 08/12/2012 | 08/12/2013 | WC STATU- OTH- TORY LIMITS ER | | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | E.L. EACH ACCIDENT | \$ 500,000 | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | E.L. DISEASE - EA EMPLOYEE | \$ 500,000 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$ 500,000 | |
| | DESCRIPTION OF ELECTRONIC SOLON | | WEDER'S OF | | | 10 | 2.00 | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) | | | | | | | | |
| PLUMBING CONTRACTOR (40) | | | | | | | | |
| MONCOMF | | | | | | | | |

| CERTIFICATE HOLDER | CANCELLATION | | |
|--|--|--|--|
| Fax #: (219) 755-3712 | | | |
| LAKE COUNTY PLAN COMMISSION 2293 N MAIN STREET CROWN POINT, IN 46307 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | |
| | AUTHORIZED REPRESENTATIVE | | |
| | mari Shires | | |

© 1988-2010 ACORD CORPORATION. All rights reserved.

ACORD 25 (2010/05)

The ACORD name and logo are registered marks of ACORD