2012 092048

2012 DEC 28 AM 9: 26

A. FAJMAN HECOHOER

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



Property Address:

22 Williams St

Hammond, IN 46320-1947

IN0-AM 20731985 12/12/2012 BK01

This space for Recorder's use

MIN #: 100015700035576020

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE
For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

TONY W SCOTT, AND DONNA M. SCOTT, HUSBAND AND WIFE 4/19/2004

Date of Mortgage: Original Loan Amount: \$117,480.00

Recorded in Lake County, IN on: 9/16/2004, book N/A, page N/A and instrument number 2004 078918

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

By:

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 1 7 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

<u>∕Beverly</u> Brooks

Assistant Secretary

# 14 CK 3301318



State of California County of Ventura On DEC 17 2012 Jacqueline Benson before me, \_ \_, Notary Public, personally , who proved to me on the basis of satisfactory evidence to be appeared Beverly Brooks the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. JACQUELINE BENSON WITNESS my hand and official seal. Commission # 1963212 Notary Public - California Los Angeles County My Comm. Expires Dec 9, 2015 Jacqueline Benson mission Expires: 12/9/15 ument is This Document is the property of the Lake County Recorder!