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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 092026

2012 DEC 28 AM 9:13

MICHAEL P. FAJMAN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 0132609868 "FORD"
INVESTOR'S LOAN #: 1688642393
NEW SERVICER'S #: 21246859

Date of Assignment: November 27th, 2012
Assignor: SUNTRUST MORTGAGE, INC. at 1001 SEMMES AVENUE, RVW-5033, RICHMOND, VA 23224
Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS (ASSIGNEE)* at 14221 DALLAS PARKWAY SUITE 100, DALLAS, TX

Executed By: JAMES H FORD HUSBAND LINDA S FORD WIFE To: SUNTRUST MORTGAGE, INC.
Date of Mortgage: 04/18/2003 Recorded: 04/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003042672 In the County of Lake, State of Indiana.

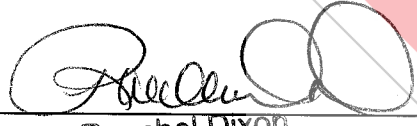
Property Address: 9031 SCHILLTON DRIVE, SAINT JOHN, IN 46373

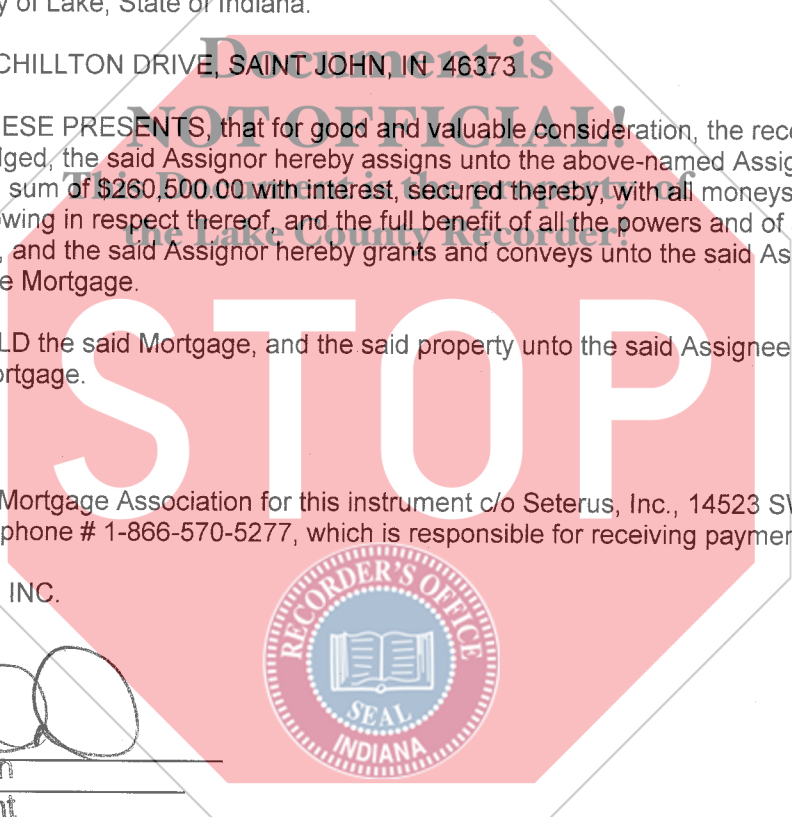
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$260,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments

SUNTRUST MORTGAGE, INC.
On 12-13-12

By: 
Raechel Dixon
Vice President




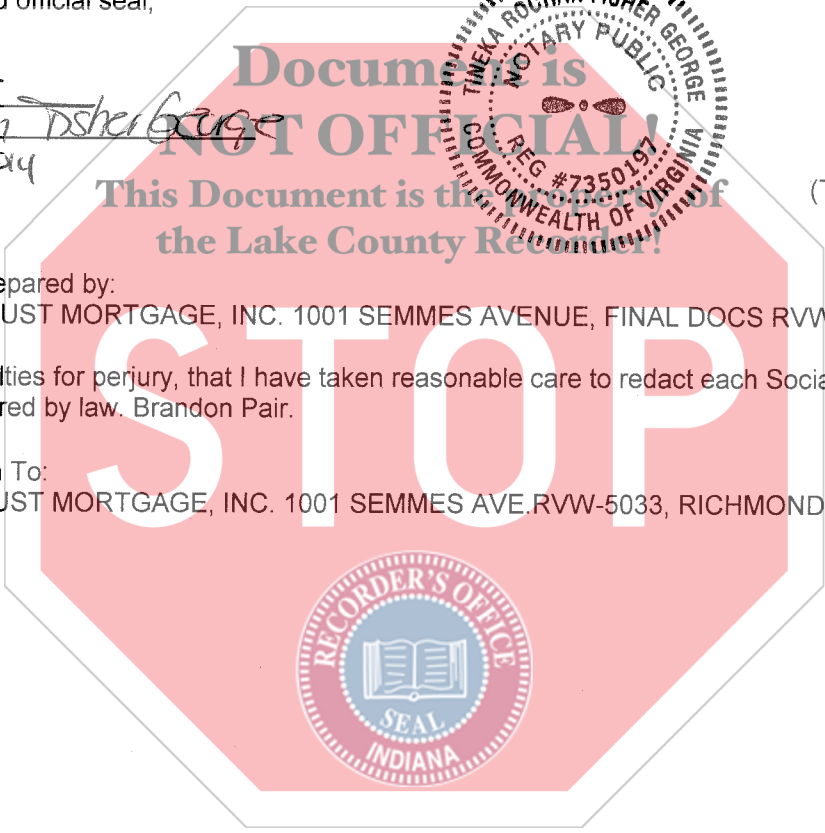
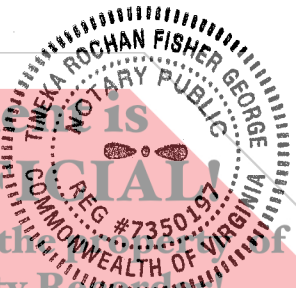
14.00
369247
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STATE OF Virginia
COUNTY OF Richmond (City)

On 12/13/2012, before me, Tineka Rochan Fisher George, a Notary Public in and for City of Richmond in the State of Virginia, personally appeared Kathel Dixon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Tineka Rochan Fisher George
Notary Expires: 2/31/2014



(This area for notarial seal)

This instrument was prepared by:
Brandon Pair, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, FINAL DOCS RVW 5033, RICHMOND, VA 23224 800-634-7928

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Brandon Pair.

When Recorded Return To:
Brandon Pair, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVE. RVW-5033, RICHMOND, VA 23224

