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2012 091850

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 DEC 28 AM 8:35

MICHELLE L. FAJMAN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1771224670



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

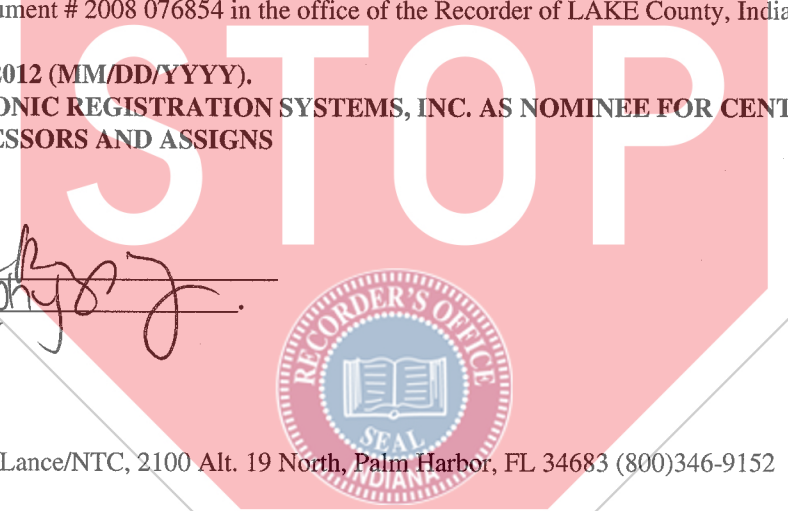
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/03/2008, and made by MARK C. MILLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY LENDING COMPANY and recorded in Book n/a, at Page n/a, or as Document # 2008 076854 in the office of the Recorder of LAKE County, Indiana. .

Dated 12 / 10 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS

By: *Karla A. Murphy*  
ASST. SECRETARY



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 18507694 -5 CHASE CJ4455930 MIN 100330710080057915 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T0712124811 [C] FRMIN1

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Loan #: 1771224670



STATE OF LOUISIANA PARISH OF OUACHITA

On 12/10 /2012 (MM/DD/YYYY), before me appeared Karla A. Murphy, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese  
EVA REESE

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



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This Document is the property of the Lake County Recorder

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