

2012 091829

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MICHELLER FAJMAN RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
HIGHLAND GROVE
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

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2004/11/102

#### Document is

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 10, 2012, is made and executed between BLESSINGS UNLIMITED, LLP, whose address is 3500 EAST 83RD PLACE, MERRILLVILLE, IN 464106594 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 11, 2004 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded November 23, 2004 as Document #2004 099036, a Modification of Mortgage dated June 27, 2005 recorded July 6, 2005 as Document #2005 055148, a Modification of Mortgage dated November 11, 2005 recorded December 6, 2005 as Document #2005 106631 and a Modification of Mortgage dated June 1, 2012 recorded July 12, 2012 as Document #2012 045635 in Lake County, Indiana.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in LAKE County, State of Indiana:

LOT 4 IN KIRK'S ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 81 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The Real Property or its address is commonly known as 3500 EAST 83RD PLACE, MERRILLVILLE, IN

466

AMOUNT \$ 280
CASH CHARGE 2 2 2
CHECK # 100370222
OVERAGE
COPY
NON-COM
CLEBK AN E

Loan No: 66760

464106594. The Real Property tax identification number is 45-12-24-351-010.000-046.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete in section 1.01 the following sentence: "The maturity date of this Mortgage is September 5, 2012" and insert in lieu thereof the following, "The maturity date of this Mortgage is November 5, 2014".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.



Loan No: 66760

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 10, 2012.

**GRANTOR:** 

BLESSINGS UNLIMITED, LLP
By: Zely Karon
BECKY K. BALL, General Partner of BLESSINGS UNLIMITED, LLP
By: Markel D. Ball
MICHAEL D. BALL, General Partner of BLESSINGS UNLIMITED,
By: STEVEN K. DZUNDA, General Partner of BLESSINGS
UNLIMITED, LLP
NOT OFFICIAL!
JOYCE D. DZUNDA, General Partner of BLESSINGS UNLIMITED, LLP the Lake County Recorder!
LENDER:
FIRST MIDWEST BANK
x Donald Me A
Authorized Signer
SEAL MOIANALITHE

Loan No: 66760

Page 4

STATE OF	
) SS	
COUNTY OF LAKE	
Notary Public in and for the State of My commission My Com	UNLIMITED, LLP, and dification of Mortgage rtnership, by authority and on oath stated that
NOT OFFICIAL!	000000000000000000000000000000000000000
The Lake County Recorder!	
STATE OF INDIANA ) SS	
COUNTY OF LAKE	
On this 13th day of December , 20 12 , before Notary Public, personally appeared MICHAEL D. BALL, General Partner of BLESSINGS known to me to be a partner or designated agent of the partnership that executed the Modification to be the free and voluntary act and deed of the partnership Agreement, for the uses and purposes therein mentioned, a he or she is authorized to execute this Modification and in fact executed the Modification partnership.	UNLIMITED, LLP, and odification of Mortgage or intership, by authority and on oath stated that
By Qunte Ohus Or Residing at	OFFICIAL SEAS CONNIE JOHN DIANA LAYER SEASON

Loan No: 66760

Page 5

PARTNERSHIP ACKNOWLEDGMENT									
STATE OF	INDIANA		)						
			) SS						
COUNTY OF _	LAKE		)						
Notary Public, known to me t and acknowled of statute or it he or she is a	13th day of personally appeared STEVI o be a partner or designate ged the Modification to be a Partnership Agreement, the uthorized to execute this	EN K. DZUNDA, Ger d agent of the partn e the free and volunt for the uses and pur	neral Partner of ership that exec tary act and dee poses therein m	BLESSINGS UNI uted the Modificed of the partner nentioned, and o	<b>IMITED, LLP,</b> and ation of Mortgage ship, by authority n oath stated that				
By Notary Public i	n and for the State of		esiding at	CONN NOTARY I	ICIAL SEAL  E JOHNSON  PUBLIC - INDIANA  (E COUNTY  Expires Dec. 13, 2016				
	NO	T OFFIC	CIAL!	<b>CORREC</b> CE CONTRACTOR OF THE C	SCOOLEGE COLORES				
STATE OF	INDIANA	ARE County R	A A						
known to me to and acknowled of statute or it he or she is a partnership.	personally appeared JOYO to be a partner or designate diged the Modification to be see Partnership Agreement, authorized to execute this	ed agent of the partre the free and volun for the uses and pur Modification and in	neral Partner of tership that exec tary act and dec rposes therein n	cuted the Modificed of the partner the Modification	cation of Mortgage rship, by authority on oath stated tha				

### **MODIFICATION OF MORTGAGE**

Loan No: 66760 (Continued) Page 6 LENDER ACKNOWLEDGMENT STATE OF INDIANA ) SS COUNTY OF LAKE \_, 20 <u>12</u> , before me, the undersigned 13th \_ day of \_ December Notary Public, personally appeared Donald McCormick and known to me to be the <u>Vice President</u> , authorized agent for FIRST MIDWEST BANK that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of FIRST MIDWEST BANK, duly authorized by FIRST MIDWEST BANK through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of FIRST MIDWEST BANK. OFFICIAL SEAF **CONNIE JOHNSON** nunou Residing at Queru LAKE COUNTY My commission explicity Comm. Expires Dec. 13, 2016 Public in and for the State of OFFICIAL! This Document is the property of the Lake County Recorder! I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law ( Donald McCormick



This Modification of Mortgage was prepared by: Donald McCormick, Vice President