

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 091351

2012 DEC 27 AM 8:59

MERS MIN#: 10015780000086175 PHONE#: (888) 679-6377

Customer#: 1 Service#: 439397RL1



MICHAEL J. FREEMAN  
RECORDER

Loan#: 6003208084

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **RAYMOND J FREEMAN AND JENNIFER G FREEMAN, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **150,727.00**

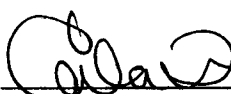
Dated: **DECEMBER 14, 2005** Recorded on: **DECEMBER 21, 2005** as Instrument No. **2005111701** in DRAWER: --- at CARD: ---

Property Address: **739 JULIANA COURT, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 19, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**


By:   
**Carla Froehlich, Assistant Secretary**

**This Document is the property of the Lake County Recorder!**

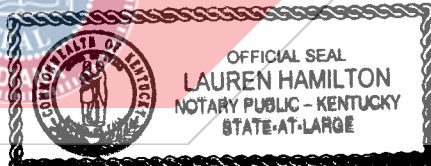
State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **DECEMBER 19, 2012**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lauren Hamilton**  
My Commission Expires: **03/28/2015**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, VANESSA K CECIL - US BANK**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

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