TATE OF INDIANA ARE COUNTY ED FOR RECORD

2012 091002

2012 DEC 26 AM 9: 28

MICHELLS IL FAJMAN RECORDER

78235193 REC 2

U56550511-1610149

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

WHEREAS KEITH A. BELL AND CHARMIN L. BELL by a Mortgage (the "IPMORGAN CHASE BANK, N.A., I.S.A.O.A. MORTGAGE") dated ______ and recorded on _ Recorders Office of Lake County, Indiana as Document number did convey unto JPMorgan Chase Bank, N.A., I.S.A.O.A. certain premises in Lake County, Indiana described as: 2012 - 091001

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS COMMENCING AT A POINT 33 FEET EAST FROM THE SOUTHWEST CORNER THEREOF, RUNNING THENCE NORTH 195 FEET, THENCE EAST 70 FEET THENCE TO THE PLACE OF BEGINNING EXCEPT THE SOUTH 30 FEET THEREOF, IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA.

to secure a note for Eighty-Seven Thousand Five Hundred Sixty-Seven and 00/100 (\$87,567.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED MAY 18, 2012 AND RECORDED JUNE 6, 2012 AS DOCUMENT NUMBER 2012 037533 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with JPMorgan Chase Bank, N.A., I.S.A.O.A. that the right, interest and claim of the undersigned under

the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the JPMorgan Chase Bank, N.A., I.S.A.O.A. Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 16th day of October A.D. 2012.

FIRST MIDWEST BANK

ONE PIERCE PLACE SUITE 1500 ITASCA, ILLINOIS 60143

BY: EMERY COLCOL

ITS: Assistant Vice President

BY: MARGARET PIECUCH

ITS: Assistant Vice President

I, the undersigned, a Notary Public in and for said Lake County, in the State of Illinois, **DO HEREBY CERTIFY**, that <u>EMERY COLCOL</u> and <u>MARGARET PIECUCH</u> who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this day

day of

OFFICIAL SEAL CHRISTINA L ORTIZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/13/15

A.D. 20 /2.

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK / EMERY COLCOL 300 NORTH HUNT CLUB ROAD

Notary Public

GURNEE, ILLINOIS 60031

SAVED AS: BELL.DOC

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-19-23-456-018.000-008

Land Situated in the Town of LOWELL in the County of Lake in the State of IN

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS COMMENCING AT A POINT 33 FEET EAST FROM THE SOUTHWEST CORNER THEREOF, RUNNING THENCE NORTH 195 FEET, THENCE EAST 70 FEET THENCE TO THE PLACE OF BEGINNING EXCEPT THE SOUTH 30 FEET THEREOF, IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA.

Commonly known as: 408 LINCOLN AVE, LOWELL, IN 46356

This Document is the property of the Lake County Recorder!

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