## 2012 090966

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 DEC 26 AM 8: 55

MIGHE HE FALIMAN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0121984686

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JUNE A HAMPSTEN to WELLS FARGO BANK, N.A., dated on 06/10/2010, and recorded in Book, Page, and/or Instrument # 2010 037791 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/\_\_\_\_/2012 (MM/DD/YYYY). WELLS FARGO BANK, N.A.

By: ASHLEY DENISE BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/2012 (MM/DD/YYYY), by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. ty Recorder!

Tonya L. Tejera

Notary Public State of Florida

My Commission # DD 864570 Expires February 25, 2013

TONYA L TEVERA Notary Public - State of FLORIDA Commission expires: 02/25/2013

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 18481958 -@ CJ4457551 T0712124916 [C] FORM1\RCNIN1

\*18481958\*

AMOUNT \$ CASH -CHECK # **OVERAGE** COPY \_ NON-COM.

CLERK \_\_\_