

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 090942

2012 DEC 26 AM 8:53

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHELLE L. FAJMAN
RECORDER

Loan #: 0278723101

RELEASE OF MORTGAGE

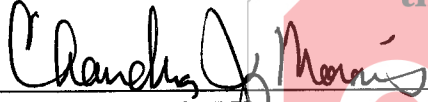
THIS CERTIFIES, that a Mortgage executed by LAURIE A LANGLAND to WELLS FARGO BANK, N.A., dated on 11/30/2010, and recorded in Book , Page , and/or Instrument # 2010 074128 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Dated on 12/10/2012 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: 
ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/10/2012 (MM/DD/YYYY), by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

 Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 18480507 -@ CJ4456640X1227 T0712123614 [C] FORM1\RCNIN1



18480507



AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK # 3267299
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

E