2012 090797 2012 DEC 21 AM 11:21

ATE OF INDIANA LANE COUNTY LED FOR RECORD

HICCHDER

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as trustee for J.P. Morgan Alternative Loan Trust 2007-S1, 10790 Rancho Bernardo Road, 2nd Floor, San Diego, CA 92127 (Grantee's Mailing Address), in consideration of the sum of \$36,045.00 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 30, 2012, in Cause No. 45C01-1010-MF-00561 wherein U.S. Bank National Association, as trustee for J.P. Morgan Alternative Loan Trust 2007-S1, was the Plaintiff, and Walter S. Woldt, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

THE EAST 5 FEET OF LOT 38, ALL OF LOT 39 AND THE WEST 20 FEET OF LOT 40 IN BLOCK 2, IN DAVIDSON'S FRED STREET ADDITION TO THE CITY OF WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1231 South 121st Street, Whiting, IN 46394

Parcel #: 45-03-07-254-032,000-025, 45-03-07-254-033.000-025 erty of

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45C01-1010-MF-00561 in the Circuit Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

JULY ENTERED FOR TAXATION SUBJECT TO FINALACCEPTANCEFORTRANSFER

UEC 20 2012

PEGGY TULINGAKATONA LAKECOUNTYAUDITOR

| AMOUNT \$ | 180 |
|-----------|--------|
| CASH | CHARGE |
| CHECK # | |
| OVERAGE | |
| COPY | |
| NON-COM_ | |
| CLERK | 1.1 |
| | 1 |

005609

| IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheri seal, this, 2012. | ff aforesaid have hereunto set my hand and |
|--|---|
| COUNTY OF LAKE) SS: | FF OF LAKE COUNTY INDIANA |
| On the, day of, 2012, personally a Sheriff of said County, and acknowledged the execution of the foregoing | |
| IN WITNESS WHEREOF, I have hereunto set my hand and official set Signature: | ADA M. GARVEY-OSLIZLO Lake County Notary New Commission Expires April 20, 2015 |
| Printed:Notary Public, a resident of | County, Indiana |
| My Commission Expires: the Lake County Rec | |
| This instrument was prepared by Matthew L. Foutty, Attorney at Law. "I affirm, under the penalties for perjury, that I have taken reasonable care to redact e unless required by law. Matthew L. Foutty | each Social Security number in this document, |
| Send tax statements to grantee at: | After Recording, Return to: |
| U.S. Bank National Association, as trustee for J.P. Morgan Alternative Loan Trust 2007-S1 10790 Rancho Bernardo Road, 2nd Floor San Diego, CA 92127 | FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219 |
| ELL WOLANA LILIAN | |