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2017 DEC 21 AM 11: 17

INDIANA SHERIFF'S DEED RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Suite 1000 Dallas, TX 75254, in consideration of the sum of \$37,568.79, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 14th of August, 2012, pursuant to the laws of said State, in Cause Number: 45C01-1108-MF-00290, wherein CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc., was the Plaintiff, and Darleen S Hare, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

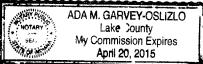
LEGAL DESCRIPTION: LOT 15, BLOCK "A", PLEASANT RIDGE ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-08-33-201-024.000-004

Commonly known as: 704 W 46th Street, Gary, IN 46408

Grantee's n Tax mailing	address: 14221 Dallas Parkway, Suite 1000 l	Dallas, TX 75254
grantees and assign	the premises aforesaid with the privileges and and an second for the first second for the property of the prop	ts, title and interest held or claimed by
IN WITNESS WHEE this day of	REOF, I, THE UNDERSIGNED, SHEIII aloresald	have hereunto set my hand and seal,
STATE OF INDIANA	SS: IN THE OFFICE OF L	KE COUNTY SHERIFF
Sheriff:	John Buncich	gun
On the day o said County, and ac	nDe C,2012, personally appeared knowledged the execution of the foregoing deed apply ENTERED FUR AXATION SUBJECT TO	John Buncich in capacity of Sheriff of I.
	FINAL ACCEPTANCE FOR TRANSFER	
	PEGGY TULINGARAIONA LAKE COUNTYAUDITOR	AMOUNT \$ 8 = CHARGE CHECK # 2 \frac{38}{538} \frac{1}{38}
	5585	NON-COM

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



, Notary Public, a resident of Lake County, Indiana. Printed: _

My Commission Expires:

This Document was prepared April Pinder (29045-49), Reisenfeld & Associates, LPA LLC 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 14221 Dallas Parkway, Suite 1000 Dallas, TX 75254

Parcel #: 45-08-33-201-024.000-004/

11-04652-1

by:



