

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 090392

2012 DEC 21 AM 8:41

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

VALERIE FAJMAN  
RECORDER

Loan #: 0100628858

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by PHILIP J VECHEY AND BECKY A VECHEY to WELLS FARGO BANK, N.A., dated on 03/31/2009, and recorded in Book , Page , and/or Instrument # 2009 022021 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

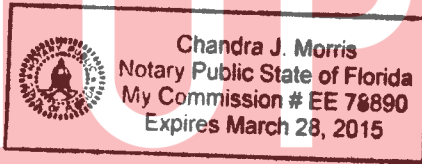
Dated on 12/ 12 /2012 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By: *AD*  
ASHLEY DENISE BRABAND  
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/ 12 /2012 (MM/DD/YYYY), by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Chandra J. Morris*  
CHANDRA J. MORRIS  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015



This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 18557578 -@ CJ4459148 T0912125513 [C] FORM1RCNIN1



\*18557578\*



AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3270658  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY ll

E