

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 089636

2012 DEC 19 AM 10:01

MICHAEL J. SHIMAN  
RECORDER

When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0053160924

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by BRIAN T PAUSE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., dated on 10/02/2001, and recorded in Book , Page , and/or Instrument # 2001 085077 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/28/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
DERRICK WHITE  
ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/28/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
TONYA L TEJERA  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013

Tonya L. Tejera  
Notary Public State of Florida  
My Commission # DD 864570  
Expires February 25, 2013

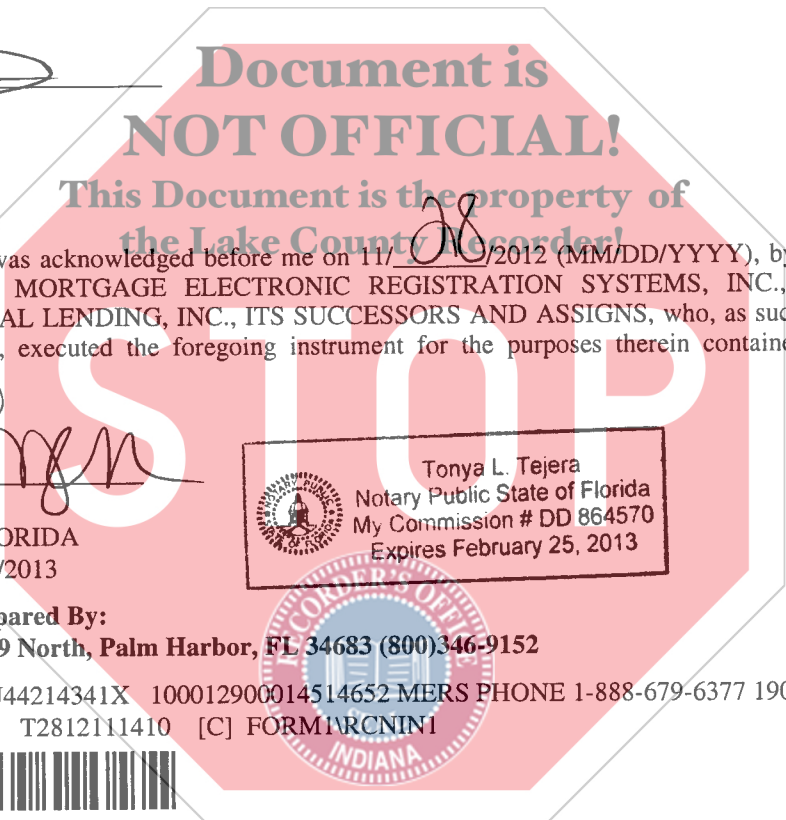
This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 18390842 60 CJ44214341X 100012900014514652 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T2812111410 [C] FORM1RCNINI



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