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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 089569

2012 DEC 19 AM 9:31

MORTGAGE CLERK
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 15212953561313989

Property Address:
9400 Parkway Dr
Highland, IN 46322-2333

IN0-AM 20711077 12/11/2012 BK01

This space for Recorder's use

MIN #: 100131020604194496

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., A DELAWARE CORPORATION**

Borrower(s): **JOANN JOHNSTON, UNMARRIED**

Date of Mortgage: **5/25/2006**

Original Loan Amount: **\$148,000.00**

Recorded in **Lake County, IN** on: **6/2/2006**, book **N/A**, page **N/A** and instrument number **2006 046919**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
DEC 12 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Jeanine Abramoff*
Jeanine Abramoff Assistant Secretary

AMOUNT \$ 14
CASH CHARGE
CHECK# 3295267
OVERAGE
COPY
NON-CONF
DEPUTY ao

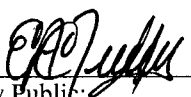
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State of California
County of Ventura

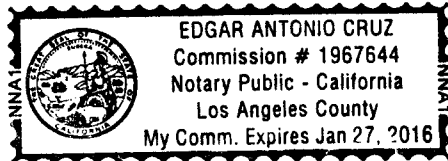
On **DEC 12 2012** before me, **Edgar Antonio Cruz**, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Edgar Antonio Cruz
My Commission Expires: Jan 27, 2016



(Seal)

