V. ...

HATE OF INDIANA LAKE COUNTY ILED FOR RECORD

2012 089564

2012 DEC 19 AM 9: 31

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



15814921836453745 Property Address:

4851 W 93rd Ter

Crown Point, IN 46307-1679

IN0-AM 20682249 12/11/2012 BK01

RECORDER

This space for Recorder's use

MIN #: 100039032105748640

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

AS NOMINEE FOR QUICKEN LOANS INC.

Borrower(s):

RICHARD JANDURA, A SINGLE MAN

Date of Mortgage:

1/26/2007 \$79,000.00

Original Loan Amount:

Recorded in Lake County, IN on: 3/1/2007, book N/A, page N/A and instrument number 2007 017533

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DEC 1 2 2012

Mortgage Electronic Registration Systems, Inc.

canin Jeanine Abramoff Assistant Secretary

> AMOUNT \$ CHECK#\_3295200 OVERAGE\_ COPY\_ NON-CONF. DEPUTY\_

State of California County of Ventura On DEC 12 2012 before me, \_ , Notary Public, personally Edgar Antonio Cruz appeared <u>Jeanine Abramoff</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. **EDGAR ANTONIO CRUZ** Commission # 1967644 WITNESS my hand and official seal. Notary Public - California Los Angeles County My Comm. Expires Jan 27, 2016 Edgar Antonio Cruz (Seal) Jan 27,2016 My Commission Expires: Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!