ALE OF INDIANA LED FOR RECORD

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2017 DEC 18 AM 9: 25 MAN

MIC RECURDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0219006558

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CHRISTOPHER A ELLIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, dated on 01/27/2010, and recorded in Book, Page, and/or Instrument # 2010 008708 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/2/12012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ETH A MUSTARD Notar Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 18274892 -@ CJ4400329 100157805030150164 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T2012112212 [C] FORM1\RCNIN1

18274892

AMOUNT \$ CASH_ CHECK#. **OVERAGE** COPY. NON-CONF ← DEPUTY_