

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 089021

2012 DEC 18 AM 8:40

MICHAEL PALMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0308023555

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **MARY L RUBERRY** to **WELLS FARGO BANK, N.A.**, dated on 09/22/2010, and recorded in Book , Page , and/or Instrument # 2010 058073 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Dated on 12/ 3 /2012 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: *Ashley Denise Braband*
ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/ 3 /2012 (MM/DD/YYYY), by **ASHLEY DENISE BRABAND** as VICE PRESIDENT LOAN DOCUMENTATION for **WELLS FARGO BANK, N.A.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

 Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 18372284 -@ CJ4431422X1216 T0312125409 [C] FORM1\RCNIN1



18372284



AMOUNT \$ 12.⁰⁰
CASH _____ CHARGE _____
CHECK# 3253969
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

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