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MICHELLE R. FAJMAN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:00006994613977 "PAUL AUSKI" Lender ID:A07785/671253697 Lake, Indiana
MERS #: 10090344000075766 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$182,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY P PAUL AUSKI JR AND JORI L PAUL AUSKI, HUSBAND AND WIFE
Original Mortgagee: FIRST FINANCIAL BANK, N.A., CORPORATION
Dated: 05/24/2011 Recorded: 06/07/2011 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2011030928, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 9101 W 128TH CT, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

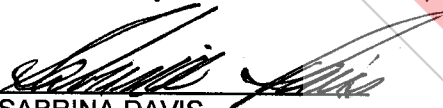
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On November 30th, 2012

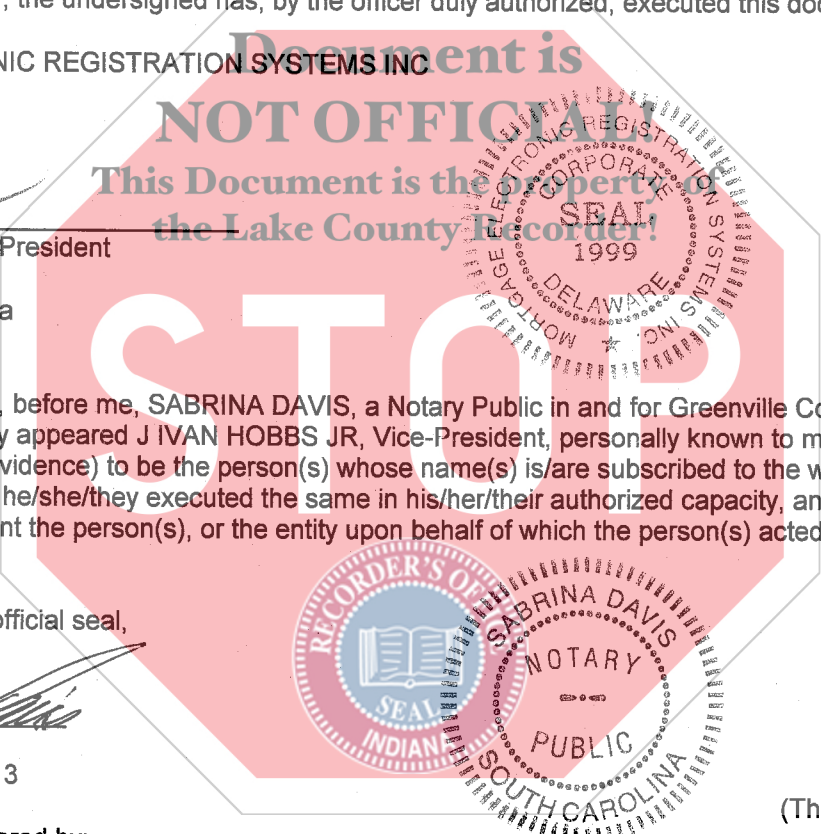
By: 
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Greenville

On November 30th, 2012, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SABRINA DAVIS
Notary Expires: 02/25/2013



(This area for notarial seal)

This instrument was prepared by:

Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina Davis.

When Recorded Return To:

ANTHONY P PAUL AUSKI JR, 9101 W 128TH CT, CEDAR LAKE, IN 46303-0000

AMOUNT \$ 12.⁰⁰
CASH _____ CHARGE _____
CHECK# 408007
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

EC