

2012 088276

2012 DEC 17 AM 8:37

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0197144017

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PAULA A PATTERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NEW FREEDOM MORTGAGE CORPORATION, dated on 03/15/2005, and recorded in Book , Page , and/or Instrument # 2005 025653 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/ 3 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *ASHLEY DENISE BRABAND*
ASHLEY DENISE BRABAND
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/ 3 /2012 (MM/DD/YYYY), by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 18440969 -@ CJ4436834X1223 100036000002522817 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T0312122911 [C] FORM1\RCNIN1



18440969

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 3254287
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY pp

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