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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 087979

2012 DEC 14 AM 9:32

MICHAEL FAJMAN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:7303371165 "MCCALL"

MERS #: 100049700006125583 SIS #: 1-888-679-6377

Date of Assignment March 27th, 2012

Assignor MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ADVANCED FINANCIAL SERVICES INC , ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE UNDER GREENWICH INVESTORS XL PASS-THROUGH TRUST AGREEMENT DATED AS OF MARCH 1, 2012 at 559 SAN YSIDRO RD , SANTA BARBARA, CA 93108

Executed By MARK MCCALL To Mortgage Electronic Registration Systems, Inc ("MERS"), (solely as nominee for Lender, Advanced Financial Services, Inc)

Date of Mortgage 02/15/2005 Recorded 02/28/2005 in Book/Reel/Liber N/A Page/Folio N/A as Instrument No 2005 014225 In the County of Lake, State of Indiana

Property Address 1730 BURGUNDY ST, SCHERERVILLE, IN 46375

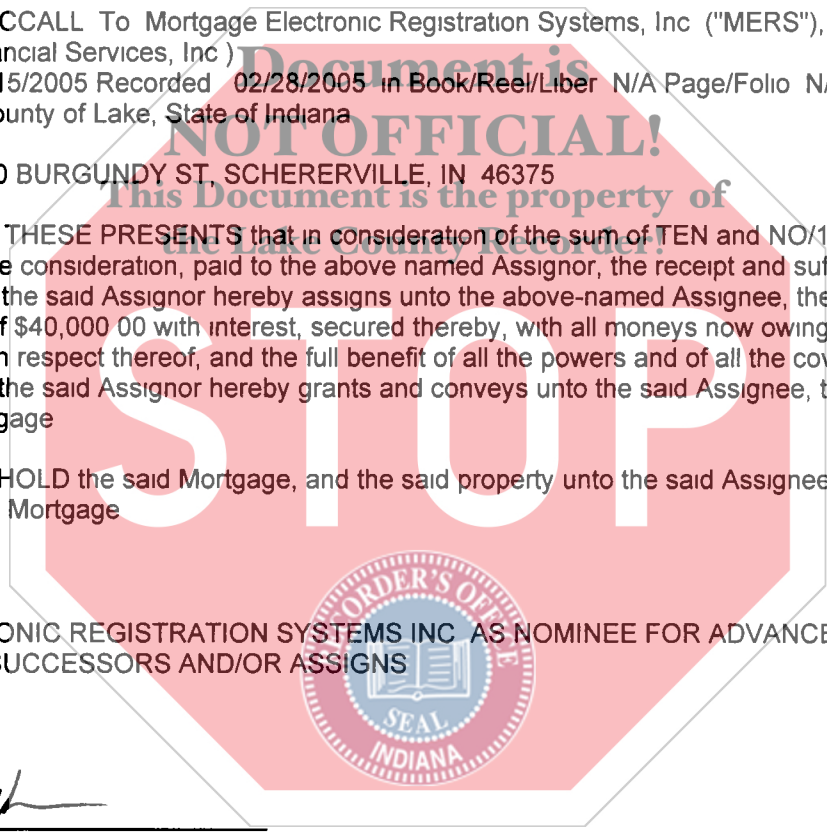
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$40,000 00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ADVANCED FINANCIAL SERVICES INC , ITS SUCCESSORS AND/OR ASSIGNS

On 3/27/12

By *Patricia Kelleher*
PATRICIA KELLEHER, Assistant Secretary

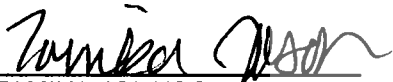


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STATE OF Iowa
COUNTY OF Black Hawk

On 3/27/12, before me, TAMIKA JOHNSON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared PATRICIA KELLEHER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,


TAMIKA JOHNSON

Notary Expires 02/02/2015 #771501



(This area for notarial seal)

**This Document is the property of
the Lake County Recorder!**

This instrument was prepared by
Patty Gary, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Patty Gary

When Recorded Return To

