

2012 087881

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 DEC 14 AM 8:42

STATE OF INDIANA  
TOWN/COUNTY LAKE  
Loan No. 0070583562



MULTIPLE COPY  
PREPARED BY: TERRY FAIMAN  
RECORDED WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON

### RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
Borrower: DARLENE L BARBUSCH & JOSEPH G BARBUSCH, JR., WIFE & HUSBAND

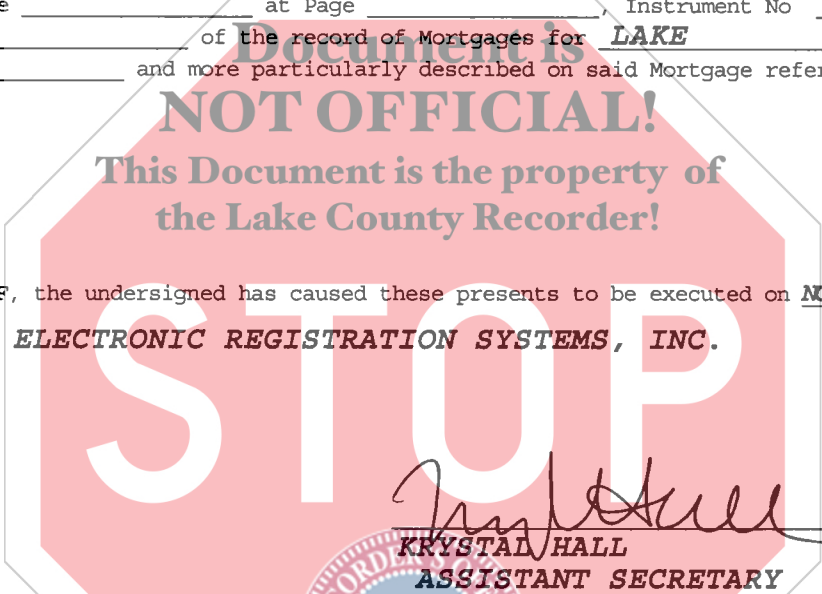
Property Address: 10087 PRAIRIE KNOLL CT. SAINT JOHN, IN 46373

Date of Mortgage JANUARY 30, 2009

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No 2009 008876

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County, INDIANA and more particularly described on said Mortgage referred to herein.

Cert. # \_\_\_\_\_



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 29, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Krystal Hall  
KRYSTAL HALL  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On this NOVEMBER 29, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.

EMMETT GREEN  
NOTARY PUBLIC  
STATE OF IDAHO

Emmett Green  
EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

TERRILL NIELSON

(RIN1)  
J=ML8102009RE.190973

MIN 100749500705835620 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 359906  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY T.N.