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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 087459

2012 DEC 12 AM 9:55



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

MICHAEL R. FAJMAN
RECORDER

Return To: SHAPIRO VANESS, PHILLIPS & BARRAGATE
4805 MONTGOMERY RD SUITE 320
NORWOOD, OH 45212

This Instrument Prepared By: Sherri Klish
PHH Mortgage Corporation
1 Mortgage Way, Mt. Laurel, NJ 08054

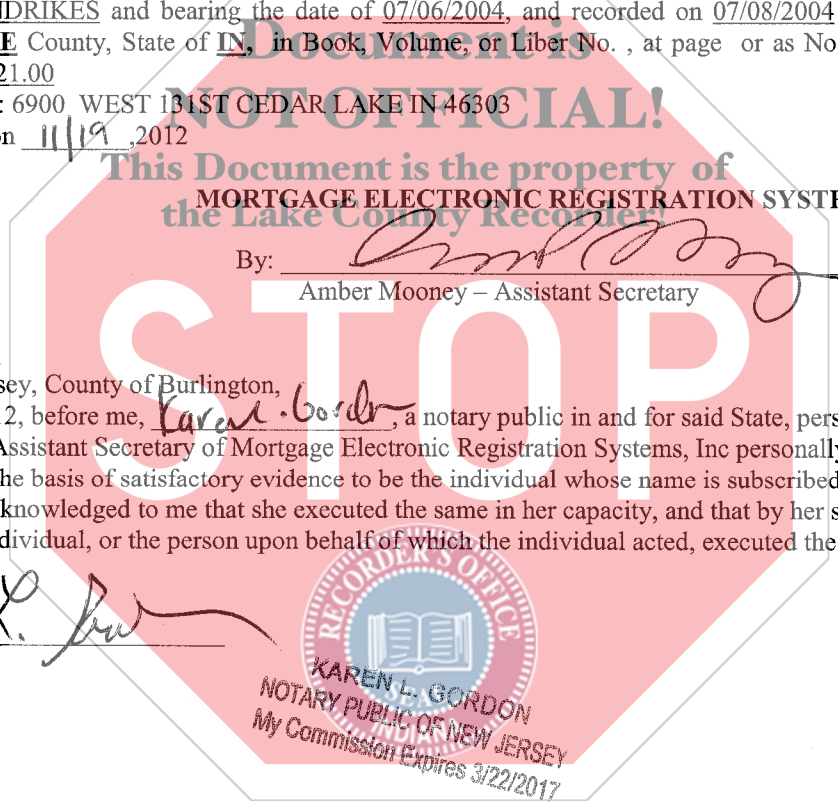
Task ID: LOGAST

MIN #: 100020000264867874
MERS Phone: 1-888-679-6377

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns whose address is PO Box 2026, Flint, Michigan 48501-2026, hereby assigns and transfer to **PHH MORTGAGE CORPORATION**, its successors and assigns, whose address is 1 MORTGAGE WAY, MT. LAUREL, NJ 08054, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by MARK S HENDRIKS, JANICE M HENDRIKES and bearing the date of 07/06/2004, and recorded on 07/08/2004 in the office of the recorder of LAKE County, State of IN, in Book, Volume, or Liber No. , at page or as No. 2004057383 in the amount of \$113121.00

Property Address: 6900 WEST 131ST CEDAR LAKE IN 46303

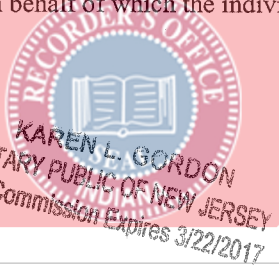
Signed on 11/19, 2012



By: [Signature]
Amber Mooney - Assistant Secretary

State of New Jersey, County of Burlington,
On 11/19, 2012, before me, Karen L. Gordon, a notary public in and for said State, personally appeared Amber Mooney-Assistant Secretary of Mortgage Electronic Registration Systems, Inc personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

[Signature]
Notary Public



AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK# 12000723
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY aw

Lot 28, 29, 30, and 31, Block 3, Plat "EA", The Shades, an Addition to Cedar Lake, as shown in Plat Book 12, page 7, in Lake County, Indiana.

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

STOP

