

2012 087003

2012 DEC 11 AM 9:54

RETURN RECORDED DEED TO:

MERCER BELANGER
One Indiana Square, Suite 1500
INDIANAPOLIS, IN 46204

RECORDER
MAN

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to PNC Bank, National Association, in consideration of the sum of \$102,631.45 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 2, 2012, in Cause No. 45D04-1106-MF-206 wherein PNC Bank, National Association was Plaintiff, and Alfredo Delatorre a/k/a Alfredo De La Torre and the United States of America-Internal Revenue Service were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 6 and the East 15 feet of Lot 5 in Block 17, Turner-Meyn Park, in the City of Hammond, as shown in Plat Book 19, Page 12, in the Office of the Recorder of Lake County, Indiana.

**Commonly known as: 3015 165th Street, Hammond, IN 46323
Parcel No. 45-07-04-482-017.000-023**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D04-1106-MF-206 in the Superior Court of the County of Lake.

Send tax statements to: PNC Bank, National Association, 3232 Newmark Drive, Miamisburg, OH 45342

Subject to the right of redemption of the United States of America pursuant to Title 28 of the United States Code, Section 2410.

Grantee Address: PNC Bank, National Association, 3232 Newmark Drive, Miamisburg, OH 45342

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

JULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 06 2012

PEGGY PULLING KATONA
LAKE COUNTY AUDITOR

005209

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK# 32597
OVERAGE 2.00
COPY _____
NON-CONF _____
DEPUTY PP

E

