

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 086922

2012 DEC 11 AM 9:08


MAN  
RECORDER

**SATISFACTION OF MORTGAGE**

This certifies that a certain Mortgage executed by **Migdalia C. Lopez**, to **AMERICAN SAVINGS, FSB**, on the **28<sup>th</sup> of January, 2003**, in the amount of **\$30,000.00**, and recorded on the **5<sup>th</sup> of February, 2003**, as Document No **2003 013049**, in **Lake County, Indiana**, has been fully paid and satisfied and the same is hereby released

WITNESS our hands and seal, this **14<sup>th</sup> day of November, 2012**

AMERICAN SAVINGS, FSB

By:   
Todd C. Williams, Vice President

ATTEST

  
Jackie Mulvilhill, Loan Processor

STATE OF INDIANA)

) SS

COUNTY OF LAKE)

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, on this **4th day of December, 2012**, personally appeared **Todd C. Williams, Vice President**, and **Jackie Mulvilhill, Loan Processor**, for and on behalf of **AMERICAN SAVINGS, FSB**, and acknowledged the execution of the foregoing Satisfaction of Mortgage

WITNESS MY HAND and official seal

  
Lisa Ann Penman, Notary Public

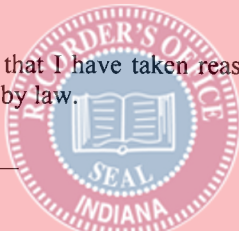
My Commission Expires **02/07/2020**  
County of Residence **Lake**

LISA ANN PENMAN  
NOTARY PUBLIC  
SEAL

LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES FEB 7, 2020

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Todd Williams, Vice President



PREPARED BY **TODD C WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER**

RETURN TO **American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 102410  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY TL

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