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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 086792

2012 DEC 10 PM 12:38

WILLIAM J. JIMAN  
RECORDER

**Prepared by:** Erin McCoy First American Title Insurance Company Mortgage Services-NTP, 6 Campus Circle, Bldg 6 Floor 3, Westlake, TX 76262 Phone: (877)286-6993

**After Recording Return To:** KELLEY E HEFLIN, 2140 PARKE ST, LAKE STATION, IN 46405 Phone:



### QUIT CLAIM DEED

File No.: **7589903n (EMC)**

For the consideration of \$1.00 dollar(s) and other valuable considerations, **KELLEY E. HEFLIN AND AMANDA M. HEFLIN, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON** do(es) hereby **QUITCLAIM** to **KELLEY E HEFLIN, A SINGLE WOMAN**, all our right, title, interest, estate, claim and demand in the following described real estate in **LAKE County, Indiana**:

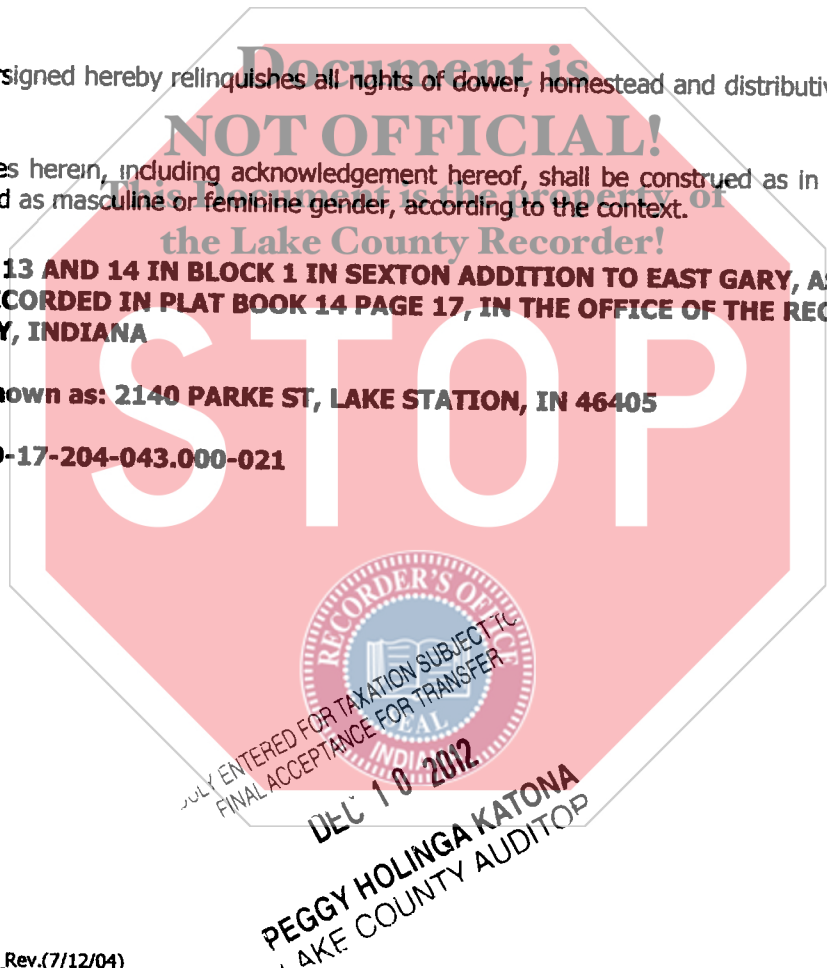
Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

**LOTS 11, 12, 13 AND 14 IN BLOCK 1 IN SEXTON ADDITION TO EAST GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

**Commonly known as: 2140 PARKE ST, LAKE STATION, IN 46405**

**APN #: 45-09-17-204-043.000-021**



015786

\$20  
CS  
Cv

KEH  
AMH

Dated: October 26<sup>th</sup>, 2012.

Kelley E. Heflin 10/26/12  
KELLEY E. HEFLIN

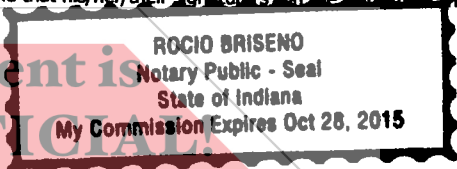
Amanda M. Heflin 10/26/12  
AMANDA M. HEFLIN

STATE OF Indiana )  
COUNTY OF Lake )

On October 26<sup>th</sup>, 2012, before me, Kelley E. Heflin & Amanda M. Heflin, personally known to me (or proved to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument is/are the signature(s) of the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

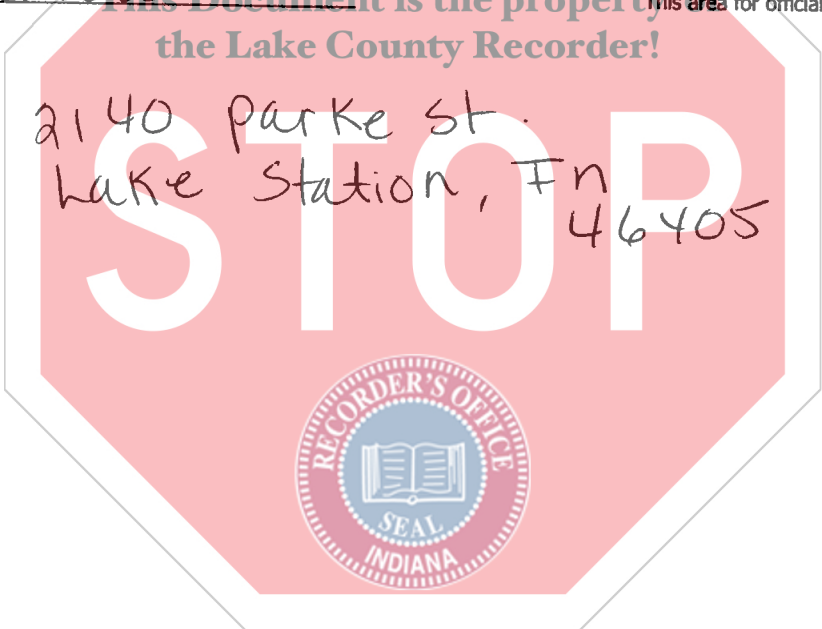
Signature Rocio Briseno  
Rocio Briseno



My Commission Expires: Oct-26-2015

This area for official notarial seal.  
Document is the property of the Lake County Recorder!

TAXES: 2140 parke st.  
lake station, IN 46405



Additional Witness.

Signature \_\_\_\_\_

