

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 DEC -7 AM 9:38

MICHAEL J. JOHNSON  
RECORDER

2012 086367

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0051908317

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by JOHN A WOJTCZAK AND SHIRLEY A WOJTCZAK to MBC MORTGAGE CORP., dated on 04/13/2005, and recorded in Book , Page , and/or Instrument # 2005 034164 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/15/2012 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By: [Signature]  
ASHLEY BRABAND  
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/15/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
TONYA L. TEJERA  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013

Tonya L. Tejera  
Notary Public State of Florida  
My Commission # DD 864570  
Expires February 25, 2013

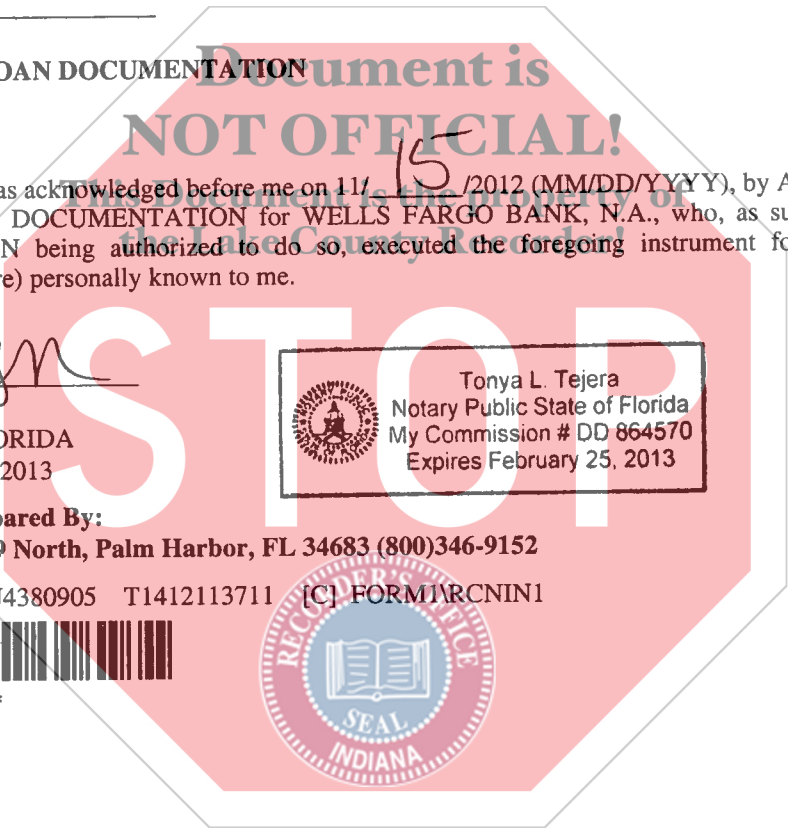
This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 18198090 -@ CJ4380905 T1412113711 [C] FORMIARCININ1



\*18198090\*



AMOUNT \$ 12-  
CASH CHARGE  
CHECK# 3216969  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY CH

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