

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 086361

2012 DEC -7 AM 9:37

MICHAEL J. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0203802145

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by KRISTOFER A. SENS to 'MERS' AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, dated on 12/27/2006, and recorded in Book , Page , and/or Instrument # 2007 000817 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

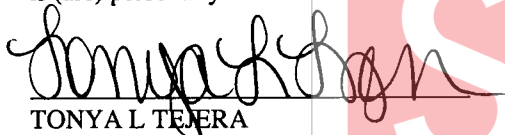
Dated on 11/14/2012 (MM/DD/YYYY).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 
ASHLEY BRABAND
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/15/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013

 Tonya L. Tejera
Notary Public State of Florida
My Commission # DD 864570
Expires February 25, 2013

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 18192381 -@ CJ4377040 100052200003564961 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T1312115013 [C] FORM1\RCNINI



18192381

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK# 3215709
OVERAGE _____
COPY _____
NON-CONF CH
DEPUTY _____

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