

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 086348

2012 DEC -7 AM 9:36

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

RECORDER  
TALMAN

Loan #: 0118901594

**RELEASE OF MORTGAGE**


THIS CERTIFIES, that a Mortgage executed by JOANNE M STRATTON to WELLS FARGO BANK, N.A., dated on 02/26/2010, and recorded in Book , Page , and/or Instrument # 2010 011792 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

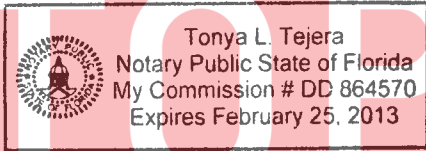
Dated on 11/14/2012 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By:   
ASHLEY BRABAND  
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

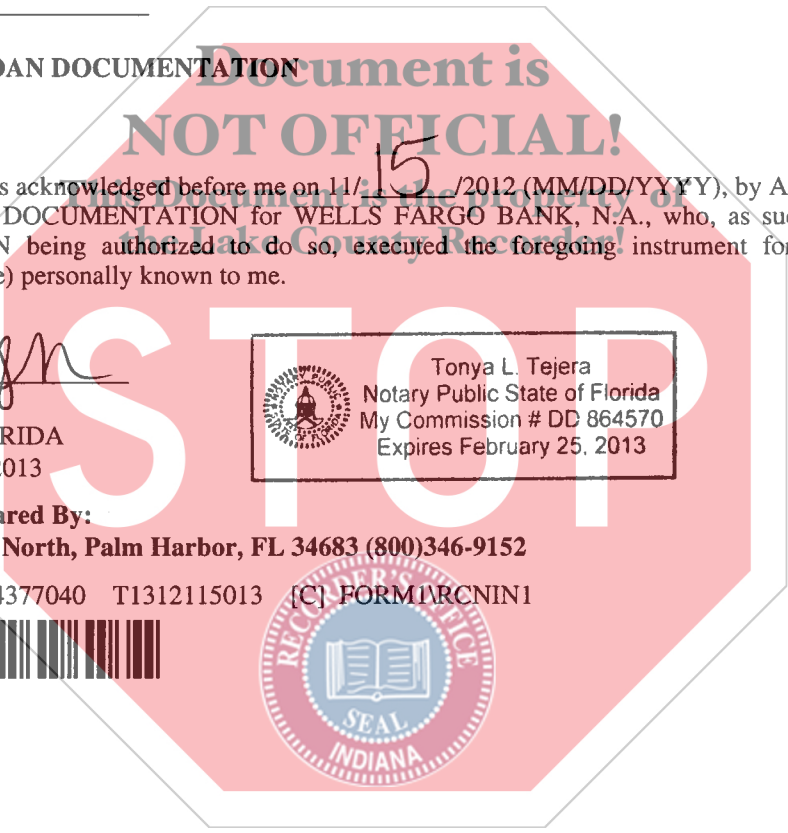
The foregoing instrument was acknowledged before me on 11/15/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TONYA L TEJERA  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013

  
Tonya L. Tejera  
Notary Public State of Florida  
My Commission # DD 864570  
Expires February 25, 2013

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 18188700 -@ CJ4377040 T1312115013 [C] FORMARCININ1

  
\*18188700\*



AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3215707  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY CH

E