



2017 DEC -6 AM 10: 42



___, by a Bond

RELEASE OF LIEN ON REAL PROPERTY

For the performance of U.S. Government Contract Number ***-**-2021; EIN#**-***4825

Whereas MARTIN JOSHUA,III, ESTATE, of 113-75-048187 (Name) (Place of Residence)

became a surety for the complete and successful performance of said control includes a lien upon certain real property further described hereafter, and	
Whereas said surety established the said lien upon the following property	у
Account No. Account No. 45HO5-1205-CM-00615, Citation No. 000029137096, Pursuant to UCC1 File No. 2012 000551 and UCC1 file No. 2012 000559.	
and recorded this pledge on HOBART CITY COURT (Name of Land Records)	·
In the	3342
and Thil-Cality ument is the propert (State the Lake County Recorder!	€)
Whereas, I, Martin Joshua, III, Executor, being a duly authorized representative of the United States Government as a warrante officer, have determined that the lien is no longer required to ensure furth the said Government contract or satisfaction of claims arising there from, and	ner <mark>per</mark> formance of
OPTIONAL FORM 91 RELEASE OF PERSONAL PROPERTY FROM ESCROW; STANDARD FORM(S) \$	SF- 28 all herein (attached)
Whereas the surety remains liable to the United States Government for conference of the said Government contract and satisfaction of claims a	ontinued pertaining thereto.
Now, therefore, this agreement witnesseth that the Government hereby re Aforementioned lien	eleases the \$10
[Date] December 6, 2012 [Signature] By	here and the contract of the c
Renae A. Long, a notary public	OR THE: MARINE
Indiana State, Lake County, certify that, Martin Joshua,III, personally appeared before me, Witness my hand and official sear this day of December 6, 2012 Notary Public Signature My commission expires Seal	A PART OF THE PRESENT
	UTHORIZED FOR LOCAL REPRODUCTION rescribed by GSA-FAR (48CFR) 53. 228(n)



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHELLE R. FAJMAN
Recorder

® **GCIU** 1049-M

PHONE (219) 755-3730 FAX (219) 755-3257

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REQUIREMENTS
FINAL SEAL
CUSTOMER INITIALS: MJ DATE: 1216112
EMPLOYEE INITIALS: (14 DATE: 12 / Ca / 12