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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 085937

2012 DEC -6 AM 9: 25

MICHELLE R. FAIMAN
RECORDER

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Return To: SHAPIRO VANESS, PHILLIPS & BARRAGATE
4805 MONTGOMERY RD SUITE 320
NORWOOD, OH 45212

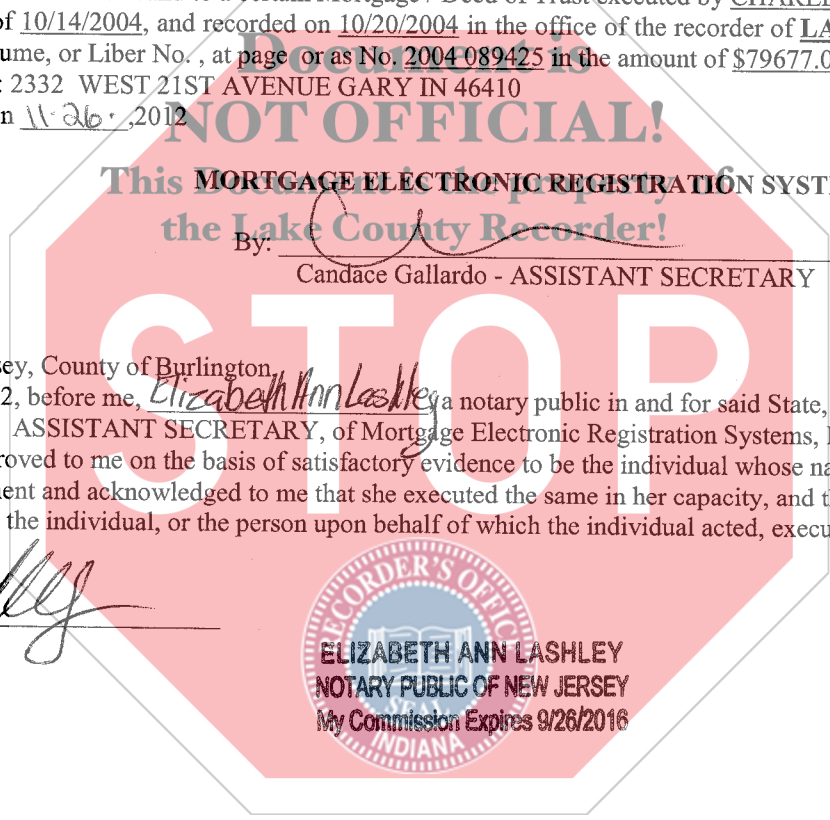


This Instrument Prepared By: Sherri Klish
PHH Mortgage Corporation
1 Mortgage Way, Mt. Laurel, NJ 08054

Task ID: LOGAST

MIN #: 100020000265594436
MERS Phone: 1-888-679-6377

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns whose address is PO Box 2026, Flint, Michigan 48501-2026, hereby assigns and transfer to **PHH MORTGAGE CORPORATION**, its successors and assigns, whose address is 1 MORTGAGE WAY, MT. LAUREL, NJ 08054, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by CHARLENE STOKES, and bearing the date of 10/14/2004, and recorded on 10/20/2004 in the office of the recorder of LAKE County, State of IN, in Book, Volume, or Liber No. , at page or as No. 2004 089425 in the amount of \$79677.00
Property Address: 2332 WEST 21ST AVENUE GARY IN 46410
Signed on 11-26, 2012



This MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

the Lake County Recorder!

By:

Candace Gallardo - ASSISTANT SECRETARY

State of New Jersey, County of Burlington

On 11/26, 2012, before me, Elizabeth Ann Lashley a notary public in and for said State, personally appeared Candace Gallardo ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

ELIZABETH ANN LASHLEY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 9/26/2016

\$ 14

CR#
120000753

CA

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Document is

NOT OFFICIAL!

Being the same premises conveyed to the mortgagors herein by deed being recorded simultaneously herewith; this being a purchase money mortgage given to secure the purchase price of the above described premises.

**This Document is the property of
the Lake County Recorder!**

STOP

