

2012 085884

2012 DEC -6 AM 9:16

~~After recording mail to:~~  
~~Recorded Documents~~

Prepared by: Janet Burk  
MICHAEL SAMUELS  
RECORDER

JPMorgan Chase Bank, N.A. \*  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
410530674305

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

② 57030171 - 1589003

**SUBORDINATION OF MORTGAGE**

78189654 RE02

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A. , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2004 079616, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, A Modification was recorded on 02-20-2007 in Instrument /Case NO 2007 014534 in increase the credit limit by \$18,800.00; upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A. , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc., its successors and assigns, executed by Thomas D Walters & Amy J Walters, being dated the 19<sup>th</sup> day of November, 2012 in an amount not to exceed \$249,425.00 recorded in Official Record Volume 2012 Document, Page 085883, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A. , mortgage shall be unconditionally subordinate to the mortgage to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A. , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

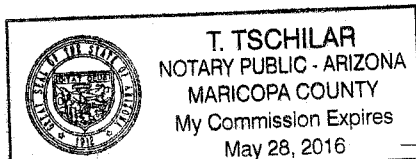
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of November, 2012.

JPMorgan Chase Bank, N.A.

By: Michael Samuels  
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of November, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



T. Tschilar

My Commission Expires: \_\_\_\_\_ Notary Public

P.00  
3ref #15  
0079139860  
0079139864  
0079139863

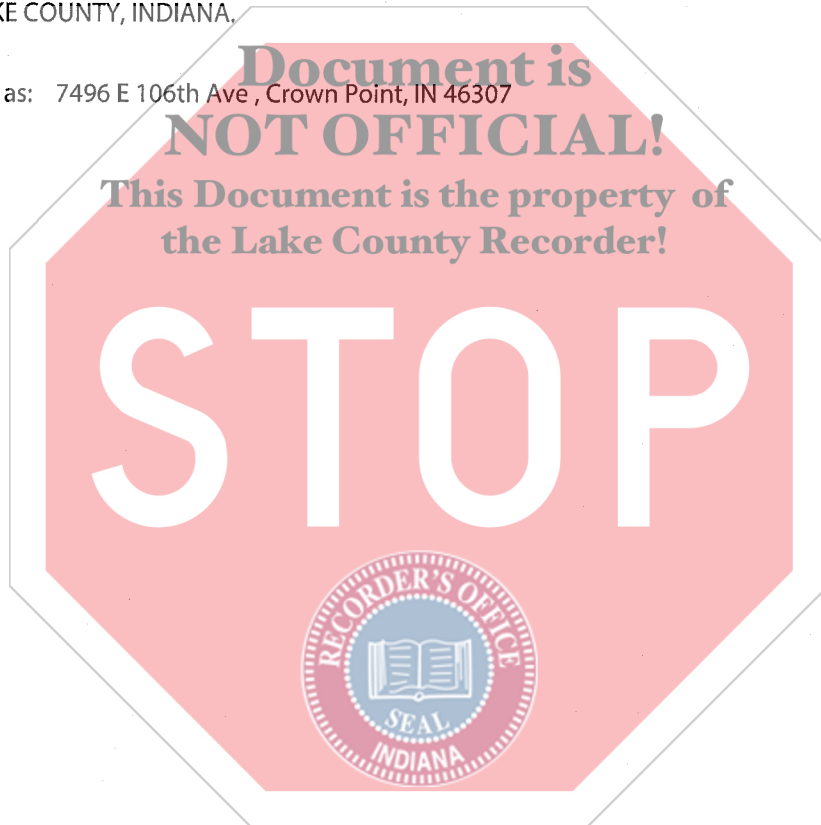
EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 451705403024000047

Land Situated in the Town of Winfield in the County of Lake in the State of IN

LOT 67 IN COUNTRY MEADOW ESTATES, 3RD ADDITION, UNIT 10, AN ADDITION TO THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86 PAGE 56 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7496 E 106th Ave, Crown Point, IN 46307



\*U03241727\*

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