

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 085398

2012 DEC -5 AM 8:46

MICHAEL J. FAIMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0092190057

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **NICHOLAS J PADEZAN AND LAURA L PADEZEN** to **WELLS FARGO BANK, N.A.**, dated on 10/27/2008, and recorded in Book , Page , and/or Instrument # 2008 075369 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/19/2012 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: *[Signature]*
ASHLEY BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

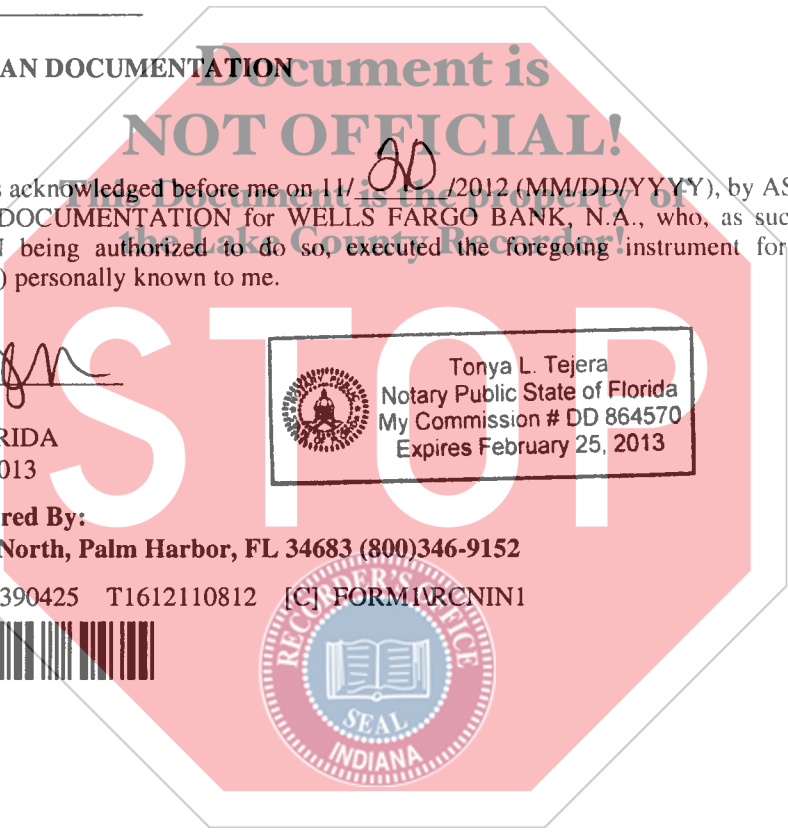
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/19/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013

[Notary Seal]
Tonya L. Tejera
Notary Public State of Florida
My Commission # DD 864570
Expires February 25, 2013

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 18231934 -@ CJ4390425 T1612110812 [C] FORM1ARCININ1



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK# 3225145
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY LR

[Handwritten mark]